

UNOFFICIAL COPY 93091807

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 923.50
T#3333 TRAN 8088 02/04/93 11:58:00
#5760 # *-93-091807
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
SUBURBAN TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE (JUNIOR) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICK T. O'BRIEN, a bachelor and DENNIS R. SIMS, a bachelor, 1113 SOUTH CIRCLE, FOREST PARK, ILLINOIS 60130

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE (JUNIOR), bearing date the 29TH day of JULY 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3728102, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:
LOT SEVEN (7) IN BLOCK THREE (3), IN THE SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT INDEX NUMBER: 15-13-428-008-0000

PROPERTY ADDRESS: 1113 SOUTH CIRCLE, FOREST PARK, ILLINOIS 60130

DeKey # 93-361936

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT CASHIER

Secretary, and its corporate seal to be hereto affixed, this 5TH day of DECEMBER, 19 91

SUBURBAN TRUST AND SAVINGS BANK

By Michaelina Manos, Vice President

Attest: David Schleitwiler, Assistant Cashier

This instrument was prepared by THIS INSTRUMENT WAS PREPARED BY:
MICHAELINE MANOS, SUBURBAN BANK
840 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60304

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

SUBURBAN TRUST AND SAVINGS BANK

TO

FRANK T. O'BRIEN, a bachelor and

DAVID R. SIMS, a bachelor

ADDRESS OF PROPERTY:

1113 SOUTH CIRCLE

FOREST PARK, ILLINOIS 60130

MAIL TO:

Toy Services

406 Thomas

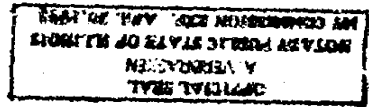
Forest Park IL

6/30

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

12/20/91



GIVEN under my hand and NOTARY seal this 5TH day of DECEMBER 19 91

A. VERBRAEKEN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAELINE MANOS VICE President of the SUBURBAN TRUST AND SAVINGS BANK ASSISTANT DAVID SCHLEITWILER a corporation, and personally known to me to be the CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CASHIER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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