

THIS TRANSACTION IS EXEMPT UNDER SECTION 4 PARAGRAPH (D) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

UNOFFICIAL COPY

NOV 19 1992

DATE: 12-3-92

BY: Melissa Coleman

REPRESENTATIVE  
SHERIFF'S DEED

(Judicial Sale)

93091912

DEPT-01 RECORDING 91-4114

\$23.00

T4444 TRAN 3623 02/04/93 09:25:00

445214 \*--93--091912

COOK COUNTY RECORDER

92947756

Sheriff's Sale No. 921097

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on May 28, 1992, in Case No. 91 CH 12434, entitled Bank of America, NT & SA, as successor by merger to Security Pacific National Bank, not in its individual capacity but solely as Trustee for American Housing Trust IV vs. Odell Hicks, Jr., as Administrator of the Estate of Ruby Binford, Deceased, Charisse Binford Rhodes, Acy Binford, Jr., and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 14, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to SECURITY PACIFIC NATIONAL BANK, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR AMERICAN HOUSING TRUST IV, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 52 IN BLOCK 1 IN MRS. HILLIARD'S SUBDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7 AND THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9611 BISHOP, CHICAGO, ILLINOIS 60643.

PERMANENT INDEX NUMBER 25-08-103-024, VOL.454

DATED this day of NOV 19 1992, 19

MICHAEL F. SHEAHAN, SHERIFF (SEAL)

Sheriff of COOK County, Illinois

By: Annie D. Evans  
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person

DEPT-01 RECORDING

\$23.00

T4444 TRAN 3856 12/16/92 09:40:00

463254 \*--92--947756

COOK COUNTY RECORDER

92947756

93091912

RECORDER

Box 254

23.00

This document is being re-recorded to correct the Plaintiff's name.

UNOFFICIAL COPY

21010000

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Property of Cook County Clerk's Office

NOV 1 1981  
MICHELE MANAHER T. J. JAMES

21010000

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# UNOFFICIAL COPY

IMPRESS  
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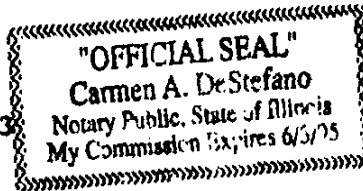
whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this  
\_\_\_\_\_ day of NOV 19 1992, 19\_\_\_\_.

Commission expires  
\_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public  
*Carmen A. DeStefano*  
\_\_\_\_\_

Address of Property  
9611 Bishop, Chicago, IL 60643



Send Tax Bill to:  
Address of Grantee:  
Security Pacific National Bank  
National Mortgage Company  
4041 Knight Arnold Road  
Memphis, TN 38118  
LOAN# 487776

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708) 498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

COOK COUNTY CLERK'S Office

92917756

STORAGE

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Property of Cook County Clerk's Office

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