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HEAT

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

92M1-406938

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

MARSHALL REALTY (A) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the DEC 30 1992 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

1609 1611 N LATROBE AV 5220 5224 W NORTH AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO

BY: [Signature]

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

93091064

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 FEB -4 AM 9:32

CLERK
CITY OF CHICAGO
MUNICIPAL
DEPARTMENT

NSZ DEC 30 PM 1:34

FM FN-34

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See 0 2 240

11/11/2010

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1609 1611 N LATROBE AV
5220 5224 W NORTH AV

MARSHALL REALTY (A)
5309 W NORTH AVE
CHGO IL 60639

MIDWEST BK & TR CO (T)
TR #88025425
1606 N HARLEM
02-22-88 DOC #88079055
ELMWOOD PK

CHGO TITLE & TR CO (T)
111 W WASHINGTON
05-14-88 DOC # 88267820
CHGO IL 60602

SOUTH SHORE BANK (H)
7054 S JEFFERY
DOC #88267821
CHGO IL 60649

CEE BEE ELECTRIC (H)
185 N YORK RD
SV: ANTHONY JOSEPH POPE
DOC #91334071
ELMHURST

DAVID PACKER (X)
50 CHICAGO AVE
DAK PARK IL 60302

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1609 1611 N LATROBE AV
5220 5224 W NORTH AV

PEOPLES GAS LIGHT COKE
122 S MICHIGAN
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 1609 1611 N LATROBE AV
PI# 13-33-326-031

5220 5224 W NORTH AV FRONT

LOTS 24 AND 25 IN BLOCK 8 IN ULLMAN'S SUBDN. OF THE SE 1/4 OF SW 1/4 AND
THE W 1/3 OF THE S 20 ACRES OF THE W 26.60 CHAINS OF THE SE 1/4, ALL IN
SECTION 33, TOWNSHIP 40 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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