FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRIIST WAS FILED

X COUNTY, ILLINOIS TLED FOR RECORD

93 FEB -4 AM 10: 15

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County	4
of Cook and Stric of Illinois for and in consideration of the payment of the indebtedness secured by the	* 13
here no ter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the	10
receipt whereof is here's acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Sam V. Incandela and Angela Incandela, his wife	
(NAME AND ADDRESS)	
heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, turough	
or by a certain Asgr. of Rents rig date the 31sty of March 1979, and recorded in the Recorder's	
Office of Cook County, in the state of Illinois, in book of records, on page, as document No.	
24 929 909, to the premises therein deraribed as follows, situated in the County of Cook	
State of Illinois, to wit:	
Lot seventy six (76) in subdivision of block twenty one (21) in subdivision of nineteen (19) township forty (40) north, range fourteen (14) east of the third	
principal meridian (except the east nall of the south east quarter of the south	h
east quarter of the north west quarter and the south west quarter of the north	
east quarter thereof) in Cook County, 111 nois.	
$^{*}\mathcal{O}_{x}$	
together with all the appurtenances and privileges thereunto belonging or apportanting	<u>.</u>
Permanent Real Estate Index Number(s): 14-19-118-005-0000	<u></u>
Address(es) of premises: 3745 North Oakley Avenue Chicago, Illin. is 60618	3
2011	
Witness our bands and east this 2900 a day of January (6.93	<u>سر</u>
Witness our hands and scal this 29th day of January 19 93	President
James Devenney - Assistant Vice	President
	Predident
Michael Lynch - Vice President	Predident
STATE OFIllinois	Pregident
STATE OF	Predident
STATE OF	Pregident
STATE OF	Pregident
STATE OF	Predident
STATE OF	Pregident
STATE OF	Predident
STATE OFIllinois	Pregident
STATE OF	Pregident
STATE OFIllinois	Pregident
STATE OFIllinois	Pregident
STATE OF TILinois  COUNTY OF COOK  I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  James Deventiby personally known to me to be the Assistant Vice President and  Michael Lynci personally known to me to be the Vice President of Lincoln National  Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrumen appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.  GIVEN under my hand and notary spatching 29th day of January 1993  "OFFICIAL SEAL" 1993	President
STATE OFIllinois	Pregident
STATE OF TILinois  COUNTY OF COOK  I, the unders gned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  James Devenday personally known to me to be the Assistant Vice President and  Michael Lynci personally known to me to be the Vice President of Lincoln National  Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrumen appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.  GIVEN under my hand and notary spatchs. SEAL"  **CONTINENT ON **TOTALL SEAL***  **CONTINENT ON **TOTALL SEAL**  **COUNTY OF COOK**  Michael Lynch - Vice President  **STATE OF STATE ON **TOTALL SEAL**  **CONTINENT OF STATE ON **TOTALL SEAL**  **CONTINENT ON **TOTALL SEAL**  **C	President

3959 N. Lincoln Avenue Chicago, Illinois 60613

**CMC** Form 92-017

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RELEASE DEED

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