FOR THE PROTECTOR FOR THE WILLIAM WELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| | RELEASE OF MONIGAGE ON THOSE DEED BY INDIVIDUAL SALE |
|------------------|--|
| | KNOW ALL MEN BY THESE PRESENTS, That F.E. Troncone, Operations Vice-President successor |
| J | of the County of DuPage , and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto flomer Jackson, married to Hollie Jackson |
| <u> </u> | |
| 93-75 | of the County of Cook and State of Tilinois all the right, title, interest, claim or demand, whatspever he may have acquired in, through or by a certain Trust Deed bearing date the Str day of June 1989, and recorded in the Recorder's Office of Cook County, in the State of 111 inois as Document No. 89265587 in Book of records Page to the premises therein described, as follows, to-wit: |
| į | ot 18 in Block in in Jernberg's Subdivision of Blocks 2,5,6,7,8,11, to 28 and Resubdivision |
| ر ا ا ا | If Block 4 in Room and Weston's Addition to Morgan Park, siad Addition being a Subdivision of the West 4 of the Northeast 4 (except the North 20 acres) and the East 4 of the Northwest 4 except the North 20 forces), in Seciton 20, Township 37 North, Runge 14, East of the Third rincipal Meridian in Cook County, Illinois. IN: 25-20-215-035 DDRESS: 11302 S. Carpentar Chicago II 60643 |
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| • | COOK COUNTY, ILLINOIS PILED FOR RECORD |
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| - | situated in the city of Chicago County of <u>Cook</u> is the State of <u>Illinota</u> , together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. |
| مبد | WITNESS my hand and seal , this 23rd day of October , 18 92, |
| ~ | At then me |
| o | F.E. Troncone, Operations Vice-President |
| 9 | STATE OFIllinois |
| | 11/17 |
| | COUNTY OF |
| F, | El. the directioned a Notary Rublic in and for the said County and State aforesaid DO HEREBY CERTIFY THAT |
| | personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. |
| | Given under my hand and Notarial Seal, this 23rd day of October , 19.92 |
| | This instrument was prepared by: Soldy Battista Notary Public Notary Pu |
| | sociates Finance, Inc. |
| | 20 E. 159th Street 1ther City IL 60409 TOPFICIAL SEAL " |
| | TADDES TO THE TOTAL PROPERTY OF HUMONS TO THE TOTAL PROPERTY OF HUMONS TO THE TOTAL PROPERTY OF THE TOTAL PROP |
| | WA COMMISSION EXHIBER PLANAS |
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