1 930 9**2668**

SATISFACTION AND RELEASE OF MORTGAGE

| does hereby h | elease and discharge | the hereinafter-descr | ibed property from the | lien of that |
|--------------------------------------|--|------------------------|--|----------------------------|
| certain mortg | age executed by | | | |
| TIMOTE | Y J. BRKOVIC AND C | ARLA L. BRKOVIC, HUS | BAND AND WIFE AS JOINT | TENANTS |
| to COUNTR | YWIDE FUNDING CORP | ORATION | | |
| dated 23 | MAY 1988 | and rece | orded on 24 MAY 1988 | |
| in the Office | of RECORDER | inin | COOK | Cou |
| | | , Instrument No | BB220031 | and/or B |
| Number | | . Page | of the Records, | to wit: |
| | | | | |
| LOT 2 IN SEC | CK 12 IN PAIRWAY E | STATES UNIT #5, BEIN | G A SUBDIVISION OF PAR | T OF |
| | | | T 1/4 AND PART OF THE | |
| | | | 10, TOWNSHIP 36 NORTH | la. |
| • | 700 | NCIPAL MERIDIAN, ACC | | - |
| | / X | · | COUNTY, ILLINOIS, JULY | |
| | | 68, IN COOK COUNTY, | | |
| 10, 1902, No | DOCUMENT 16 320,2 | bo, IN COOK COURTY, | I MILHOLD . | |
| 101 4 102 10 101 101 | 27 10 208 002 | | DEPT-01 RECORDINGS | 02/04/93 12:4 |
| IKA LUUFF | 27-10-208-002 | | | 3-09266 |
| and the second and second and second | mnan. Assa man- | | · vous vousit REG | NAVEN |
| PROPERTY ADD | RESS: 9008 POPLAR | | | |
| | ORLAND PARK | , ILLINOIS 60462 | | |
| | | | | |
| | • | 0/ | | • |
| | | Yh., | 93 | 092668 |
| Tintad this | 13TH day of | JANUARY / | , A.D. 19 93 | · |
| Deted this | - 1210 way Vi | - AUTABIT | | |
| | | | L'/ | |
| | | NAT | TION STANC MORTGAGE CORT | PORATION |
| | | | 4, | |
| | | By ~~ | nachteriana | |
| | | MIC | CHAEL L. KENNEGER, VICI | E PRESIDENT |
| STATE OF | KENTHUKA | • | U ₂ C ₂ | |
| | | · | | |
| COUNTY OF | <u>IEFFERSON</u> | 9 | · C | |
| ON <u>"</u> | 13 JANUARY 1993 | , before n | ne, the undersigned, a 🦠 | otary Public |
| and for said | County and State, p | ersonally appeared | MICHAEL L. KENNEMER | , kn |
| to me to be | the VICE PRE | SIDENT | of NATIONSBANC | |
| MORTGA | GE CORPORATION | , the | Corporation that executed the within instrument | used the with |
| Instrument, k | nown to me to be t | he person who execute | ed the within instrument se that such Corporation | on behalf o exacuted th |
| | on therein named, a t to its by-laws. | IN EDITIONISTICS TO IT | a time seem conference | |
| - | B My hand and office | iai seal. | 2 11 | |
| -7.0 | • | | Card Hoopublic, State of KENTY | pa- |
| NOINO | dedenal | Notary ! | Public, State of KENTY | CKY |
| 111.00 CO | Davage | | Name CAROLE HOOFE | |
| W. 50 a | DESCRIPTION | My con | mission expires 12-20- | 95 |
| ex 900 | 60435 | | · · · | |
| · A manufacture | | | | |
| 6-67 | | Description | Jan. | Þ |

6-67837

Rev. 11/01/90

UNOFFICIAL COPY

Property of Cook County Clerk's Office