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DATE SUSTAINS (Agent)

WARRANTY DEED

KNOW ALL MEN THESE PRESENTS, that Paul W. Lee, a single person, the GRANTOR(8) for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, and in consideration of the full cancellation and satisfaction of the mortgage indebtedness in favor of Fleet Mortgage Corp., do give, grant, bargain, sell and convey to The Secretary of Veterans Affairs, an Officer of the United States of America, the GRANTEE, his successors and assigns, all the following described premises situated in the County of COOK, State of Illinois to-wit:

LOT 41 AND THE SOUTH & FEET, 4 INCHES OF LOT 42 IN BLOCK IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE SUCCESSION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AL 10219 SOUTH EMERALD, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-09-325-007, VOL 457

TO HAVE AND TO HOLD the allowe granted and bargained premises with the appurtenances thereunto balonging, unto the said GRANTEE, his successors and assigns forever. The said GRANTOR(S) do covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indepensible estate in fee simple, and have good right to bargain and self the same in the manner and form as above written; and that the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors and assigns will warrant and define said premises, with the appurtenances thereunto belonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTOR(S) hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

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BOX 254

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COUNTY OF CODE

I, Yel underground, a Notary Public in and for the County and State aforesaidy do hereby certify that Paul W. Lee, a single person, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the same instrument as a free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given we hand and Notarial Seal this A day of

COPPION SEASON

Susa Palmson

3.21.95

Send Tax Bill to: ADDRESS OF GRANTES: Sucretary of Veterans Affairs SOS South Class Stract Chicago, Illinois 6060

Address of Property: 10219 South Emerald Chicago, Illinois 60428

MAIL TO: SHAFIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 This instrument was drafted by: DAVID 5. KREISMAN SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 50062

In Cook County: Deposit in Recorder's Box #254

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