IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, COUNTY DEPARTMENT, CHANCERY DIVISION

NBD BANK, successor by merger to NBD CHICAGO BANK

Plaintiff.

SUB LING OWN, AMBRICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but colery as Trustee under Trust Agreement inted November 16, 1987 and known as Trust (w). 104009-01. HAYMARKET SOUZA? ASSOCIATES, NEW MANAGEMENT, LTD., CITY OF CHICAGO, JASON CHAN, CHRIS MILMAN, FREDBRICK MOORE, APEX PROPERTIES, INC., UNKNOWN OWNERS and NON-RECORD CLAIMANTS.

No. 300 001007

01 KECORDING 825,1 2 TRAN 5639 02/04/93 11/10:00

93₀₉₂₈₆₂

Defendants.

NOTICE OF FORECLOPURE (LIS PENDENS)

The undersigned certifies that the above-entities piertgage foreclosure action was filed on February 3, 1993, and is now pending.

- The name of the Plaintiff and the case number are identified above. (i)
- The court in which said action was brought is identified above. (ii)
- The name of the title holder of record is American National Bank And Trust (iii) Company Of Chicago, not personally but solohy as Trustee under Trust Agreement dated November 16, 1987 and known as Trust No. 104009-01.
- A legal description of the real estate sufficient to identify it with reasonable (iv) certainty is as follows: See Exhibit "1" attached hereto and incorporated herein.
- Common addresses or descriptions of the locations of the real estate are as (v) follows: 120 North Green, Chicago, Illinoia, PIN: 17-08-441-004-0000; 841-55

93092862

03092862

Property of County Clerk's Office

93092862

UNOFFICIAL COPY

West Randolph, Chicago, Illinois, PiN: 17-08-441-001-0000; 119 North Peoria, Chicago, Illinois, PIN: 17-08-441-001-0000; and 112 North Green, Chicago, Illinois, PIN: 17-08-005-0000.

(vi) An identification of the mortgage sought to be foreclosed is a follows:

Name of Mortgagor: American National Bank And Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated November 16, 1987 and known as Trust No. 104009-01.

Finme of Mortenese: NBD Bank, successor by merger to NBD Chicago

Benk.

Date of Mortanes: November 30, 1987.

Date of recording: December 17, 1987.

County where filed: Cook County, Illinois;

Recording document information: 87664654

ALTHEIMER & GRAY

Office

Jeffrey T. Kraus
ALTHEIMER & GRAY (#90049)
10 South Wacker Drive
Suite 4000
Chicago, II, 60606
(312) 715-4000
Attorneys for Plaintiff

Property of Cook County Clerk's Office

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 35 PERT) THE EAST 35 PERT OF LOT 2 (EXCEPT THE NORTH 35 PERT): THE EAST 65 PERT OF LOTS 7 AND 8 AND THE EAST 65 PERT OF THE NORTH 7 PERT OF LOT 11 IN BLOCK 38, IN CARPENTER'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, ASSET 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMON address: 120 N. Green, Chicago, IL 60607; P.I.N. 17-08-441-004-0000 PARCEL 2:

LOTE 2 THROUGH 1. NOTH INCLUSIVE, (EXCEPT THE EAST 35.0 PEET OF LOT 2 AND ECKEPT THAT PART OF LOTE 4, 3, 4. AND 5 TAKEN FOR WIDEHING OF WEST RANDOLPH ST AND EXCEPT THE EASTERLY 94.0 PEET OF LOT 7) IN BLOCK 38 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THICLP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMON address: 841-55 W. Bandolph, Chicago, IL 60607; P.I.N. 17-08-441-001-0000 PARCEL 3:

LOT 9 AND THE NORTH 28.0 FEST OF LOT 10 AND THE WEST 40.0 FEST OF LOT 8 IN BLOCK 28 IN CARPENTER'S ADDITION TO CHICAGO, 2 SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 1(BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

Common address: 119 N. Paoria, Chicago, IL 50607; P.I.N. 17-08-441-001-0000 PARCEL 4:

LOT 11 (EXCEPT THE EAST 85.0 PRET OF THE MORTH 7.0 (E)T) AND THE MORTH 1/2 OF LOT 12 IN SLOCK 38 IN CARPENTER'S ADDITION TO CHICAGO, & SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common address: 112 N. Green, Chicago, IL 60607; P.I.N. 17-02-441-005-0000

Proberty or Coot County Clert's Office

BON ((JTK)