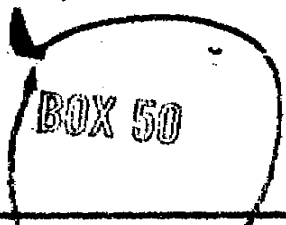


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24967



When recorded return to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
3900 Wisconsin Avenue, Northeast  
Washington, D.C. 20016-2899

93092273

Send any notices to FNMA as shown below

PNC #: 11059

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

DEPT-01 RECORDING \$23.00  
T85835 TRAM 6846 02/04/93 14130100  
\$5718 \* N-93-092273  
COOK COUNTY RECORDER

THAT CHEMICAL MORTGAGE COMPANY,  
whose address is 10 East Town Street, Columbus, Ohio 43218  
is the legal and equitable holder and owner of a note and mortgage,  
which encumbers the real property described therein. The security instrument is:  
Recorded in the state of IL, County of Cook

Mortgagor: First United Trust Company

Instrument/series/file: 68861770

Tax ID -----#: 17 09 410 014

Property address: 300 NORTH STATE STREET, CHICAGO IL

SEE ATTACHED EXHIBIT "A"

93092273

513389532

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.  
NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these  
presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage,  
together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights  
due or to become due inasmuch, to FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
3900 Wisconsin Avenue, Northeast, Washington, D.C. 20016-2899

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer  
who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: 22 January 1993

CHEMICAL MORTGAGE COMPANY  
By John J. Auer, Assistant Vice President

Witness: *[Signature]*

*[Signature]*  
Darren L. Bell, Administrative Officer

State of Ohio )  
County of Franklin )

On, before me, the undersigned, a Notary Public for said County and State, personally appeared  
John J. Auer, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Assistant Vice President of CHEMICAL MORTGAGE COMPANY, and that he  
executed the foregoing instrument pursuant to a resolution of its board of directors.

*[Signature]*  
Notary

DAVID L. URTON  
NOTARY PUBLIC STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPTEMBER 20, 1994



Pool: 000000 Loans: 2902082 stco: 12-031 IL Cook assignchem3 assignFNMA 60886 31  
Prepared by: Richard Stone pc:  
Pacifi Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 868-6868

THIS INSTRUMENT WAS PREPARED BY  
M. FISHER  
30 NORTH LA SALLE, CHICAGO, ILLINOIS

23  
67

BOX 50

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 2902052  
ST-CO CODE: 12-031

BOX 50

\*\*\*\*\*  
EXHIBIT "A"

PARCEL 1: UNIT NUMBER 3932, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, AND OF PART OF BLOCK 1 IN KINZIE'S THIRD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24238692

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBE IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENTS APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO ROBERT C. TAYLOR RECORDED JANUARY 4, 1979 AS DOCUMENT NUMBER 24788229 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED BY GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO ROBERT C. TAYLOR RECORDED JANUARY 4, 1979 AS LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTING, BRACKETS, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESSAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

5133 89532

BOX 50

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24238692

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