

UNOFFICIAL COPY

Prepared by Craig Trace and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

MMO No. 869339

93093551

ASSIGNMENT OF MORTGAGE

Pool # 00295736 Loan # 2135250

Date: July 15, 1992

MORTGAGE:

Date: 10/25/90 Original Loan Amount: \$41,001.00 Mortgagor: SHERRY FREEMAN, MARRIED TO EMMETTE FREEMAN Original Mortgagee: AMERICAN STATES MORTGAGE, INC.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 10/29/90

Document/Instrument No: 90-525535

Tax Parcel/ID No: 29-08-227-042

DEPT-01 RECORDINGS \$23.00 T#0000 TRAN 0710 02/04/93 10:36:00 #4037 # * - 93 - 093551 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION, A California Corporation 1901 West Cypress Creek Road Ft. Lauderdale Florida 33309 Assignor's Address:

Assignee: MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006 Assignee's Address:

PROPERTY SUBJECT TO LIEN: 14610 SOUTH JEFFERSON AVE HARVEY, ILLINOIS 60426 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

Witness:

CENTRUST MORTGAGE CORPORATION

By: Susan M Glynn Name: Susan M. Glynn

By: James M. Rogers Name: James M. Rogers Title: Sr. Vice President

STATE OF FLORIDA) COUNTY OF BROWARD) SS.



93093551

I, E. J. Luckl, a Notary Public in and for the County and State aforesaid, do hereby certify that James M. Rogers, Sr. Vice President of CENTRUST MORTGAGE CORPORATION, a California Corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: October 9, 1996

E. J. Luckl, Notary Public

SEAL

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E. J. LUCKL MY COMMISSION # CC 230150 EXPIRES October 9, 1996 BONDED THROUGH TROY FAH INSURANCE, INC.

Handwritten notes: 23.00 65

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10/10/2011

Property of Cook County Clerk's Office

10/10/2011

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EXHIBIT A

P.I.N. # 29-08-227-042

THE SOUTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK S IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF SAID NORTHEAST 1/4 SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

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