Prepared by return to: AMERICAN ASSIGNMENT 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069 93093572 ASSIGNMENT OF MORTGAGE Date: July 15, 1992 Loan # 8362399 MORTGAGE: Original Mortgage Amount: Date: 19/12/88 Mortgagor: PETER T BELTRAMO, A BACHELOR Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA RECORDED IN the Official Real Property Records of COOK DEPT-01 RECORDINGS County, ILLINOIS, as shown below: \$23.00 T#0000 TRAN 0716 02/04/93 10:45:00 Recording Date: 10/17/88 #4058 # #-93-093572 Document/Instrument No: 88475405 Tax Parcel/ID#: 06-24-112-001-0000 COOK COUNTY RECORDER NOTE SECUPED BY MORTGAGE: CENTRUST MORTGAGE CORPORATION, Assignor: A California Corporation 1901 West Cypress Creek Road Assignor's Address: Ft. Lauderdale, Florida 33309 MELLON MORTGAGE COMPANY Assignee: 3100 Travis Street Assignee's Address. Houston, Texas 77006 53 EAST AVENUE PROPERTY SUBJECT TO LIEN: STREAMWOOD, ILLINOIS 60107 (See Exhibit A) For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property. CENTRUST MORTGAGE CORPORATION WITNESS: ames ву: Title: Sr. Vice Presidentino PTGAGE James Durka Name: FEB. 24. SEAL STATE OF FLORIDA COUNTY OF BROWARD SS. Burning A I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that James M. Rogers, Sr. Vice Fresident of CENTRUST MORTGAGE CORPORATION, a California corporation, who is personally known to me to be the same person whose name are subscribed to the foregoing instrument as such officer of said corporation appeared before me this day in person and acknowledged that (s) he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992. My Commission Expires: Notary Public Laurie Hecht, April 12, 1996

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EXHIBIT A

LOT 1 IN BLOCK 3, EXCEPT THE SOUTHWESTERLY 57.50 FEET AND EXCEPT THE SOUTHEASTERLY 53.25 FEET THEREOF, IN STREAMWOOD GREEN UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE AVIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1982 AC COMMENT 26183039, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLAPATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS Coot County Clark's Office DOCUMENT 26446465 AND AS CREATED BY DEED RECORDED AS DOCUMENT

PIN# 06-24-112-001-0000

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