prepared by, and arts OFFICAL COPY: 878207 heturn to: heturn to:

AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

93093782

ASSIGNMENT OF MORTGAGE

Loan # 3336618

Date: July 15, 1992

MORTGAGE:

original Mortgage Amount: Date: 04/13/89

Mortgagor: MATTHEW L BORG AND THERESA BORG, H/W Original Mortgagee: NORTEX MORTGAGE CORPORATION RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 04/14/89

Document/Instrument No: 89-166683

Tax Parcel/ID#: 17-06-306-020

DEPT-01 RECORDING TRAN 8970 02/04/93 11:13:00 70010 T \$3906 \$

COOK COUNTY RECORDER

FEB. 24,

1975

NOTE SECULED BY MORTGAGE:

Assigno.

Assignor & Address:

CENTRUST MORTGAGE CORPORATION,

A California Corporation 1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee: Assignee's Address: MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

2115 WEST HADDON AVENUE CHICAGO, ILLINOIS 60622 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

Lois Epstein Name:

Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION

Vice President GAGE H. Nail McIntyre Namer

Title: Sr. TOAGE

STATE OF FLORIDA COUNTY OF BROWARD

I, Laurie Hecht, a Notary Public in and for the monthly and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: April 12, 1996

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SEAL



## **UNOFFICIAL COPY**

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EXHIBIT A

County, amnois:

LOT TO IN SOUTH PART OF BLOCK 2 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 39, NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE TOWN TV, TILL.

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