

UNOFFICIAL COPY

LOAN NUMBER 93093812
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING
DATA

93093812

THIS SATISFACTION WAS PREPARED
BY: FIRST AMERICAN MORTGAGE
CORPORATION; PO BOX 26984
GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY DANIEL M. PAWINSKI & CHERYL A. PAWINSKI TO AMERICAN SECURITY MORTGAGE TO SECURE A PAYMENT OF \$ 64,400 DATED 07-31-90, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON JULY 31, 1990, AS DOCUMENT NUMBER 90389278, IN (VOL) N/A OF (RECORD) (PAGE) N/A, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

DEPT-01 RECORDING 423.00
170010 TRAN 8975 02/04/93 11:26:00
43936 + * - 93 - 093812
COOK COUNTY RECORDER

(SEE ATTACHED LEGAL DESCRIPTION)

DATED THIS 29 DAY OF DECEMBER, 1992.

FIRST AMERICAN MORTGAGE CORPORATION

FIRST AMERICAN MORTGAGE CORPORATION

BY: [Signature] (SEAL)
W. HAROLD WINTER
VICE PRESIDENT

BY: [Signature] (SEAL)
CHERYL G. DRYE
ASSIST. VICE PRESIDENT

ATTEST: [Signature] (SEAL)
ASST SECRETARY
SUSAN MACH

ATTEST: [Signature] (SEAL)
ASST SECRETARY
SUSAN MACH

STATE OF NORTH CAROLINA
GUILFORD COUNTY

I, KATHERINE GREESON, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED W. HAROLD WINTER AND SHARON R. BARNES TO HER/HIM KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

KATHERINE GREESON
NOTARY PUBLIC
GUILFORD COUNTY, NC
My Commission Expires 11-25-98

[Signature]
NOTARY PUBLIC
KATHERINE GREESON

MY COMMISSION EXPIRES: NOVEMBER 26, 1995

\$23.00E

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UNIT NO. 1-E, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) THAT PART OF LOT 1 IN GRIZAPPI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 49 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST 17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST 91.39 FEET MORE OR LESS TO LINE 96.0 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE, 229.33 FEET MORE OR LESS TO A LINE 40.0 FEET SOUTH AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE 57.16 FEET; THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS, EAST 41.57 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID LOT 1, 42.81 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE OF LOT 1, 166.99 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 30.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 30.0 FEET MORE OR LESS TO A LINE 176.08 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE 148.52 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST 88.35 FEET MORE OR LESS TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAPPI AND FALCONE CONTRACTORS, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19209176; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

19-04-204-04-1005

RECORDER'S OFFICE
20050612

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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COOK COUNTY CLERK'S OFFICE
JAN 10 2013 10:15 AM
CLERK'S OFFICE