

UNOFFICIAL COPY

DANIEL W. MCGRATH

PATRICIA A. MCGRATH

2317 N. WAYNE AVE.

CHICAGO, IL 60614

MORTGAGOR

*Includes each mortgagor above.

CONSTRUCTION

REAL ESTATE MORTGAGE: For value received, I, DANIEL W. MCGRATH AND PATRICIA A. MCGRATH, HUSBAND AND WIFE, mortgage and warrant to you to secure the payment of the secured debt described below, on JANUARY 15, 1993, the real estate described below and all rights, easements, appurtenances, rents, tenancy and existing and future improvements and fixtures (all called the "property").

PROPERTY ADDRESS: 2317 N. WAYNE AVE.

Title instrument was prepared by
(Name) J.A. SWINSON 1701 SHERIDAN RD.

(Address) WILMETTE IL 60091

HARRIS BANK, WILMETTE, N.A.
1701 SHERIDAN ROAD
WILMETTE, IL 60091

MORTGAGEE

"You" means the mortgagee, its successors and assigns.

CHICAGO Illinois 60614

(Street)

(City)

(Zip Code)

LEGAL DESCRIPTION: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

• DEPT-01 RECORDING \$25.00
• T#0010 TRAN 9028 02/04/93 14:54:00
• \$4009 - 44-93-093884
COOK COUNTY RECORDER

93093884

located in COOK County, Illinois.

TITLE: I covenant and warrant title to the property, except for encumbrances of record, municipal and zoning ordinances, current taxes and assessments not yet due and _____.

SECURED DEBT: This mortgage secures repayment of the secured debt and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.

The secured debt is evidenced by (List all instruments and agreements secured by this mortgage and the dates thereof.):

XX NOTE AND SECURITY AGREEMENT DATED 1/15/93

Future Advances: All amounts owed under the above agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

Revolving credit loan agreement dated _____, with initial annual interest rate of ____%. All amounts owed under this agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

The above obligation is due and payable on OCTOBER 12, 1993, if not paid earlier.

The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of _____.

TWO HUNDRED TWENTY FIVE THOUSAND AND NO/100*** Dollars (\$ 225,000.00), plus interest, plus any disbursements made for the payment of taxes, special assessments, or insurance on the property, with interest on such disbursements.**

Variable Rate: The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation.

A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.

TERMS AND COVENANTS: I agree to the terms and covenants contained in this mortgage and in any riders described below and signed by me.

Commercial Construction

SIGNATURES:

Daniel W. McGrath
DANIEL W. MCGRATH

Patricia A. McGrath
PATRICIA A. MCGRATH

ACKNOWLEDGMENT: STATE OF ILLINOIS,

The foregoing instrument was acknowledged before me this 15th day of January, 1993,
by DANIEL W. MCGRATH AND PATRICIA A. MCGRATH,

COOK, County ss:

(Title(s))

(Name of Corporation or Partnership)

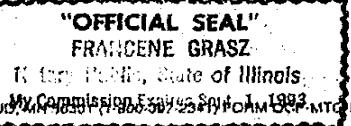
on behalf of the corporation or partnership.

of

a

My commission expires:

(Seal)



Francene Grasz
(Notary Public)
ZBK

ILLINOIS

Covenants

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EXHIBIT 'A'

UNIT 2017 IN LAKEWOOD COMMONS WEST CONDOMINIUM TOWNHOMES AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WESTERLY 81.50 FEET OF LOTS 12 TO 30, BOTH INCLUSIVE, IN BLOCK 3 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 1W EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 17, 1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 87453532. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-32-105-019-1006

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