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P.O. BOX 790002

st. Louis, но 63179-000253/093907

CMI ACCOUNT # 10044808 PREPARED BY: K. SCHALLERT

WHEN RECORDED, RETURN TO: William & Estaden STEPHEN 1430 Perpertere Drive HALA TINE

BELEASE OF KORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO WILLIAM F. STEPHEN, BACHELOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHOMESTER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAG! DEED BEARING THE DATE, OCTOBER 29, 1990, RECORDED IN THE RECORDER SOFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. H/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90544614 TO THE PREMISES IMPLEIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 0211106007 TREE DRIVE, PALATINE, IL. 60067

COMMONLY KNOWN AS: 1430 PEPPER

THIS RELEASE IS MADY, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO RE APPIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT FICE PRESIDENT ON JANUARY 26, 1993.

CITICORP MORTGAGE, INC., ATTORNAY-IN-FACT FOR CITIBANK, FOR MCAT C

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

DEPT-01 RECORDING THILL TRAN 8164 02/04/93 12:20:00

92093907

SEAL COUNTY RECORDER

COUNTY OF ST. LOUIS

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR MANAGEMENT IN THE STATE AFGICIAND DO CERTIFY THAT DEBRIE
S. HORSON, PERSONALLY KNOWN TO BE THE ASSISTANT OF RESIDENT OF CITICORP TRAGES, INC., WHOSE MANE IS
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SETERALLY ACKNOWLEDGED THAT
AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF LRITING AS ASSISTANT VICE
PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO SE AFFILM METERO PURSUANT TO
ANTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE
AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORM AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FOR H

CORFORATE ਹਿਹ

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 26, 1997.

A MUENTER
NOTARY PUBLIC -- NOTARY SEAL
STATE OF MISSOURI ST. CHARLES COUNTY MY COMMERCON EXP. MAR. 12,1994

Lums NOTARY PUBLIC

POR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MIDDE OFFICE THE MONTGAGE OR DEED OF TRUST MAS FILED.

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COULDED

LOT 7 IN BLOCK 1 IN PEPPER TREE FARMS UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20,484,668, ALL IN COOK COUNTY, ILLINOIS.

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