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93093910

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
#1111 TRIN 8164 02/04/93 12:21:00
#2373 # *--73-093910
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc.
n/k/a GE Capital Mortgage Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034

of the County of Madison and State of New Jersey for and in consideration of the payment of the indebtedness secured by the Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do th hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gene and Shamran Badal
9001 Golf Road Penthouse, Des Plaines, IL 60016
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 14th day of November, 19 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 3890656 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

* See Attached Legal

93093910

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-15-207-637-1087

Address(es) of premises: 9001 Golf Road Penthouse, Des Plaines, IL 60016

Witness my hand and seal , this 24th day of March 1992.

Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.

Emil D. Aceto, Assistant Vice President (SEAL)

Diane J. Cudd, Assistant Secretary (SEAL)

GE Capital Mortgage Services, Inc.

This instrument was prepared by 2339 Route 70 West, Cherry Hill, NJ 08034

(NAME AND ADDRESS)

Handwritten notes: P329650, 02/08/93 369

Handwritten initials/signature

RELEASE DEED
By Corporation

TO

RES OF PROPERTY:

UNOFFICIAL COPY

IL TO:

Gene and Sharran Bader
9001 Golf Road Penthouse
Des Plaines, IL 60018

MADE TO

Property of Cook County Clerk's Office

01666006

NOTARY PUBLIC
TAMMY BROWN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOVEMBER 12, 1996
Commission Expires

GIVEN under my hand and seal this 23rd day of March 19 92

I, Patricia A. Nieto, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Emil D. Aceto, Ast. Vice President of GE Capital Mortgage Services, Inc., personally known to me to be the Secretary of said corporation, and Diane J. Gudd, personally known to me to be the Ast. Vice President and Secretary, they and severally acknowledged that as such Ast. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF New Jersey
COUNTY OF Camden
SS

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ITEM 1:

UNIT 9001-P AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3070205.

ITEM 2:

AN UNDIVIDED 1.025 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:- COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4); THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) A DISTANCE OF 535.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) A DISTANCE OF 450.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) A DISTANCE OF 535.0 FEET TO THE NORTH LINE OF SAID NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4); THENCE EAST ALONG SAID NORTH LINE 450.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-15-207-037-1087

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