

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Form No. 01 - M

Miller-Davis Co., Minneapolis (163-04)  
Minnesota Uniform Conveyancing Blanks (1989)

By Corporation or Partnership

93093923

## Satisfaction Of Mortgage

93093923

DEPT-91 RECORDING 923.00  
TR1111 TRAM 0164 02/04/93 12:23:09  
#2386 # \* - 93 - 093923  
COOK COUNTY RECORDER

Date: August 12, 1992

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation  
under the laws of Minnesota, dated October 25, 1989  
executed by James C. Frye and Janet A. Frye, Husband and Wife

NBD Mortgage Company of Illinois, its Successors and/or Assigns as Mortgagor, to

as Mortgagee,  
and filed for record October 31, 1989, as Document Number 3836864

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the Cook County Recorder  
(Registrar of Titles) of Cook County, Illinois, with the indebtedness thereby  
secured, fully paid and satisfied.

See legal description attached

United Mortgage Corporation

By Richard H. Bracher  
Its Richard H. Bracher - Senior Vice President

By Julie A. Fercho  
Its Julie A. Fercho - Assistant Vice President

NO CORPORATE  
SEAL

STATE OF MINNESOTA

COUNTY OF Hennepin

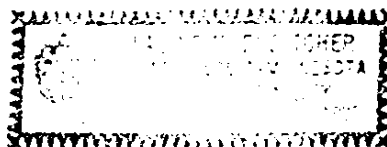
The foregoing instrument was acknowledged before me this 12th day of August, 1991,  
by Richard N. Bracher and Julie A. Fercho,  
the Vice President and Assistant Vice President  
of United Mortgage Corporation, a Corporation  
under the laws of Minnesota, on behalf of the Corporation.

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

United Mortgage Corporation  
8300 Norman Center Drive  
Suite 1000  
Bloomington MN 55437-1091

Julie A. Fercho  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)



825373

92516260

Aug

Box 176

23

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ESUC0000

Property of Cook County Clerk's Office

ESUC0000  
9209-1993

File No.: R25373

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**LEGAL DESCRIPTION:**

LOT 330 IN "SCARSDALE" BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-32-223-023

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90093923

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COOK COUNTY CLERK'S OFFICE  
111 W. WASHINGTON ST. CHICAGO, IL 60601

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