UNOFFICIAL OPPYONN 0462036 Satisfaction of Mortgage

Know All Men By Chest Presents. That Greentree Mortgage Corp. a corporation under the

| | States, holder of a c . Chen and Grac | | | 33 | | |
|-------------------------------------|---|--------------------------------|-------------------------------------|------------------|---|--|
| to Greentre Mertgage | ee bearing date e Corporation | e the | | | | |
| | 29th | day of | September | | , A. D. 19 ₆₉ | , recorded in |
| O. R. Book Do | oc t8976919 8 94 | 176918°ZE | in t | he office of the | Clerk of the Circuit C | ours of |
| Cook | County. Black | ı; given to secui | e the sum of | | , | |
| One hundred | : Tilty seven t | housand, fiv | ve hundred a | nd no/100 - | | Dollars. |
| evidenced by the Cook | he note described a to my, (Note | | e following desci | ribed property, | situate, lying and bo | ing in |
| Northwest 1 | | 16, Pownship | 42 North, | range ll Ea | of the North 1 st of the Third | |
| | | 0, |) . | | 30 | 093933 |
| | | | CO41 | | | \$25.9 62/64/93 12:24:69 5—073933 Order |
| | | | 4/ | D _X , | | |
| | il payment of said inc k of the said Circuit | debtedness, and | does hereby ackr | reviedge satisfi | action of said mortga | ge, and hereby |
| Witnes | B the signature and | scal of said cor | peration, by its | Sr. Vice | President | • . |
| this | 13th | day of Jan | lary | , A. D. 19 | 9x /93 | |
| Signed, Sealed | and Delivered in Pre | sence of: | / FORT | TUNE BANK (| /k/a FOR TUILESAY | INGS BANK |
| - likh C | McGlothlin | Very | | / and Atto | Dean, Sr. Vice | r |
| | | - | | Greentre | e Mortgage Corp | oration |
| State of . | = | } | | | | A Via |
| County of | Pinellas TIFY, That on this | 〕 13t | h day of | Ja | nuary | 13/q. |
| personally appear | | cer duly author | zed to administe | r oaths and tal | ce acknowledgments, | |
| of Fortune Bank, edged before me | a corporation, know | on to me to be the received to | e person whose r he same for the | purposes there | bed to the within docu in expressed as the a | |
| dentification and | 1 200 (did not) take a | n oath. | | | | (m) |
| WITNESS my ha | and and seal | 1-5 | | Му сотп | nission expires: | 22 |
| ONO Jola Notary Public, St | tate of Florida | XL . | | | MORA LEE ARMIT | |
| Brenda Lee G | rant | | | | N COMMESCR & CC 2000C S | P |

(122) F0366

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