MONICA A. SMITH

OT JIAM GROUPSH HENW ONA

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY SUITE 203 & 204 SCHAUMBURG, IL 60173

LOAN # 00080455~56

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ANTARY 29, 1993 MARCOS MEDINA, A BACHELOR AND EFIGENIO MEDINA AND MARIA E. MEDINA, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 950 NORTH ELMHURST ROAD-SUITE 102, MOUNT PROSPECT, ILLINOIS 60056 and recorded in Book/Volume No. , page (s) , as Document No. **93**093981 No. 93093981 COOK County Records, State of Illinois described hereinaster as soliows:
PROPERTY ADDRESS: 3327 WEST BEACH A FINE, CHICAGO, ILLINOIS 60651

> LOT 11 IN S.E. GROSS' 7TH RUMBOLT FARK ADDITION TO CHICAGO IN THE SGUTH 1/2 OF THE SOUTHWEST 1/4 OF THE MORTHEAST 1/4 OF THE HORTHEAST 1/4 OF SECTION 02, TOWNSKIP 3/ MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-02-214-013-0000

DEPT-01 RECOFDING #1111 TRAN 8166 02/04/93 12:41:00 ~~~93~0939B**a** WOR COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and specome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

My Commission Expires

JANUARY 29, 1993 before me. the undersigned, a Notary Public in and for the said County and State, Remonally appeared DAVID I. ROSEN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the real affixed to said instrument is the corporate arat of said corporation: that said instrument was signed and realed on behalf of said corporation pursuant to it's by-taws ar a resolution of it's floated of thirectors and that he I she acknowledges said instrument to be the free, act and deed of said corplets

Notary Public

County, IL

TRST	HOME	MONTY	<b>H</b> JE	ZORI	DRATION
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By:

By: DAVID F. ROSEN

lt's: PRESIDENT

Witness:

A A. \$ 3'4"E CF 4) - Civáli33(64) 52P(RES 7/24/84

## UNOFFICIAL COPY

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