

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00080455-56

93093983

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181



93093983

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

DEPT-01 RECORDING \$23.50
11111 TRAN 8166 02/04/93 12:41:00
#2446 # *--93-093983
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITZ
ENGLEWOOD, COLORADO 80111

after referred to as ASSIGNOR and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 29, 1993 made and executed by

MARCOS MEDINA, A BACHELOR AND EFIGENIO MEDINA AND MARIA E. MEDINA, HUSBAND AND WIFE

TO: FIRST HOME MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on as Reception No. 93093980
in Book No. at Page in the office of the County Clerk and Recorder of COOK
County, and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3327 WEST BEACH AVENUE, CHICAGO, ILLINOIS 60651

LOAN AMOUNT: \$120,664.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29th day of JANUARY, 19 93

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch, Asst. VP
JAMES L. BUSCH, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

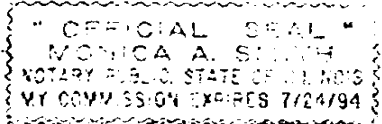
STATE OF ILLINOIS

COUNTY OF COOK

On this 29th day of JANUARY, 19 93, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC



Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

Joann Bresnahan

93093983

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2000-01-01

LOT 11 IN S.E. GROSS' 7TH HUMBOLT PARK ADDITION TO CHICAGO IN
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 02, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 16-02-214-013-0000

Property of Cook County Clerk's Office

9305083