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WARNING: Buyer's failure to verify the accuracy of this information may result in the loss of the property and the loss of the form.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.00
11111 TRAM 0151 02/04/98 09:27:00
W1873 W M-235-093661
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLOTTE ALEXANDER, DIVORCED AND NOT REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 12 day of OCTOBER, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 3283679

the following described premises, situated in the County of COOK, State of ILLINOIS: THE SOUTH 90 FEET OF LOT 9 (EXCEPT THE WEST 115 FEET THEREOF AND EXCEPTING THEREFROM THAT PART TAKEN FOR THE OPENING OF BISSELL AVENUE) IN DIVISION 4 OF THE SOUTH SHORE SUBDIVISION IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Jim Taylor
60481815

DE-REC. BY 92459511

Handwritten notes: 21-30-104-011-0000, 21-30-104-012-0000

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together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s):
Address(es) of premises: 7228 S. PHILLIPS CHICAGO IL 60649

Witness hand and seal, this 10TH day of SEPTEMBER 19 92

(SEAL) JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

(SEAL) VICTORIA HUNTER, ASST. VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649

BLH 190908

23.00

RELEASE DEED

By Corporation

TO

NAME OF PROPERTY:

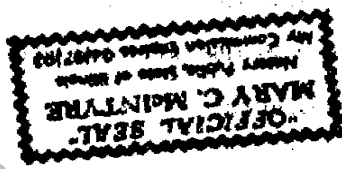
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AL TO

EDWARD & COLE
REAL ESTATE BROKERS

Handwritten initials and a circular stamp.

Property of Cook County Clerk's Office



Commission Expires APRIL 07, 1993

Notary Public
Mary C. McIntyre
day of SEPTEMBER 1992

GIVEN under my hand and notarial seal this 10TH day of SEPTEMBER 1992
as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered to me in instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such SR. VICE President and ASST. VICE President, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P. of said corporation, and personally known to me to be the
ILLINOIS corporation, and VICTORIA HUNTER, personally
personally known to me to be the SR. VICE President of SOUTH SHORE BANK OF CHICAGO,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY
a notary public MARY C. MCINTYRE

19036036

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.