UNOFFIII Ed Astra Carlot

9309329

And Release of Mortgage

ST.	ANTHONY	FEDERAL	SAVINGS	AND	LOAN	ASSOCIATION,	a/k/a
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Loan No. 11991-8

ST. ANTHONY BANK, A FSB

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtoduess recured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LESZEK LAKOWSKI and ZENONA LAKOWSKI, his wife

Cook of the County of

and State of

Illinois

all the

right, title, interest, claim or demand whatseever it may have acquired in, through or by a certain Mortgage dated the

25th day of September

, A.D. 19 87, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

Cards, on page

** us document No. 87534335

, and a certain Assignment

of Rents dated the

, and recorded in the Recorder's

Office of

County, in the State of

, in

** of records, ov. page ** book described, as follows, to-wit:

, as document No.

, to the premises therein

Lot 32 in Block 3 in H.O. Come and Company's Mont Clare Addition, being a Subdivision of Blocks 1, 4, 5 and I in W. L. Pease's Subdivision of the East 1/2 of the East 1/3 (being the East 30 acres) of the South west 1/4 of Section 30, Township 40 North, Range 13 Last of the third Principal meridian, in Cook County, Illinois.

Permanent Index No:

13-3-315-013

92704793 11:13:00 pert-01 recomping T#1111 #1111 TRAN 8157 02/01/93 11:1 #2107 # *- \$3 - 0 9 3 2 9

COOK COUNTY RECORDER

COMMONLY KNOWN AS: situated in the

Town

2621 North Newcastle

Chicago,

State of Illinois

Chicago

II 60635 County of

together it all the appartenances and privileges thereunto belonging or

apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

President, and atteste the its

Loan Officerum, this

2nd

day of

July

A.D., 19

Joan R. Batcha

ATTEST

Loan Officer Contact Deborah A.

STATE OF

ILLINOIS

I, Kathleen C. Marmitt

resident

COUNTY OF

COOK

Ву

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the

President of

St. Anthony Federal Savings and Loan Assoc.

ST. ANTHONY BANK, A FSB

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing secretary of said corporation. instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

THIS INSTRUMENT WAS PREPARED BY

ST. ANTHONY BANK A Federal Savings Bank **1447 S. 4**9th COURT CICERO, ILLINOIS GOGSO 2nd day of

A.D. 19

92

Notary Public

'OFFICIAL SEAL" KATHLEEN C. MARMITT NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11/9/98

Form 92-127 Banktorns, Inc.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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