93093299 WHEN RECORDED MALL TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2544784/(BOGGESS)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby satisfy, and discharge to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: S/MIEL L BOGGESS AND PATRICIA J. BOGGESS: HUSBAND AND WIFE
Mortgagoe: FIRS: HIDME MORTGAGE CORPORATION
Loan Amount: 92.00(.0)
Date Of Mortgage: 02-23-89
Date Of Recording: 03-77-7
PIN Number: 07-09-202-0,3
Prop Addr: 605 JAMISON, 1/07FMAN ESTATES, IL
Doc/Instrument #: 89097831
SEE ATTACHMENT "A" FOR LE SA. PESCRIPTION

May 31, 1996

(RMO2)

141111 TRAN 8157 0 42111 4 4-93 GOUNTY RECORDER

	0			
and recorded in the records of $\underline{\ }$	COOC	County.	<u>ILLINOIS</u>	
IN WITNESS WHEREOF, the undersig	ined has caused the	se presents to be	executed onNC	OVEMBER 18, 1992
	()			
STGAGE	C	),		
RPOR	AM	LETICA'S MORYGAGE	SERVICING, INC,	
186 SEA	(m) 0	En vityper	T South	
SS SEA 1977	151	CHRIST CHHER T (ICE PRES DENA		ر
THE WORLD		TOE PRESIDE Y		ý.
		SHARON O. CO	- Jane	~ ·
	-	SSISTANT SECI		<b>I</b>
STATE OF MARYLAND			0,1	
) ss County of <b>frederick</b> )	,			يام د
	4-5 bb		totani Publisi	de cold State
On this <u>NOVEMBER 18, 1992</u> personally appeared CHRISTS	OPHER T.SMITH	and SM	ARON O. COVE	Y,
personally known to me (or prove	d to me on the basi	is of satisfactory	evidence) to be	tre persons who
executed the within instrument a respectively, on behalf of	S <u>VICE PHESIDEI</u> AMERICA'S MC	ORTGAGE SERV	<u> </u>	ECMETANT .
				and
acknowledged to me, that they, a instrument for the purposes	s such officers, b therein contained	eing authorized s and that such C	o to do, execute Corporation execu	d the foregoing ited the within
instrument pursuant to its by-la				4
WITHESS My hand and official sea	1. /		0 14	<b>:</b>
	-50	encu!	· 1799	en
NOTARY PUBLIC	CHOTARY	PUBLIC COTH	CER P. HIGGIN	S
		3, 500		
SPENCER P.				
HIGGINS				5
THEOERICK CO.		$\sim$ 1	A 1	5
ERICK CO.	1 Km Va			7
My Comm. Exps.	1 DOXI		(/ '\	,

J = R014.073593

Property or County Clerk's Office

93083%28

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2544784/(BOGGESS)

ATTACHMENT "A"

3 IN BLUDIVISION OF PART OF
THER WITH PART OF
IE NORTH WEST QUARTE.
AST OF THE THIRD PRINCIPAL
IK COUNTY, ILLINOIS ACCORDING.
1961 AS DOCUMENT NUMBER 18173137,
UNTY RECORDER OF COOK COUNTY, ILLINOIS. LOT 13 IN BLOCK 157 IN HIGHLANDS AT HOFFMAN ESTATES XIII BEING

J = R014.073593

Property of Coot County Clark's Office

9308328