

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 919045-5
PIF: 09/03/92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: CHESTER C. CZESAK AND DEBORAH M. CZESAK, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC 86272949, DATED 06/04/86

Address of Property: 3309 N Oak Park Ave
Chicago IL 60634

Tax ID No.: 13-19-416-615

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 06, 1992

HOUSEHOLD BANK, F.S.B.

Patricia K. Gruenloh
PATRICIA K. GRUENLOH
Assistant Vice President

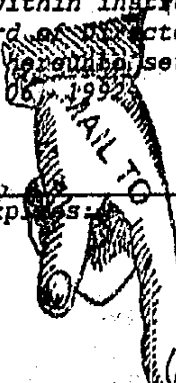
State of Illinois)
County of DuPage)

DEPT-01 RECORDING \$23.50
T#1111 TRAN 8160 02/04/93 11:28:00
#2171 # **93-093359
COOK COUNTY RECORDER

On October 06, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 06, 1992

Nick R. Soblinski
Notary Public/Commission Expires 9/18/93



▲▲▲▲▲
"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/93
▲▲▲▲▲

When recorded, please return to: Chester C Czesak
3309 N Oak Park Ave
Chicago IL 60634

IL624

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10/10/10

Property of Cook County Clerk's Office

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Property of Clerk's Office

LOT 15 IN SCHORSCH VILLA, A RESUBDIVISION OF LOTS 111 TO 145, BOTH INCLUSIVE, IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION, BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 26 TO 40 BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 20 BOTH INCLUSIVE, IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBB'S ADDITION TO MT. CLARE, BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office

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