ILLINOIS PERMIAL CO PREPARED BY: Linda McDowel AFTER RECORDING, PLEASE MALL METMOR FINANCIAL, INC. LAD-DOCUMENT RELEASE DEPARTMENT P. O. BOX 10917 OVERLAND PARK, KANSAS 66210 93094750 LM Kid 931147-3 LOAN #\_ TORPENS PROTECTION OF THE OWNER, THIS THE REGISTRAR DEEDS OR THE MORTGAGE WHOSE OFFICE TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dalar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto heirs, legab SHEILA M. OTTE representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 08/20/86 and recorded in the Recorder's Office of COOK 35423 as Document No. or reco ds, on Page County, in the State of Illinois in Book to the premises therein described situated in the County of Illinois, to wit: LOT 2 IN BLOCK 2 IN LANSING MEADOWS, A SUBDIVI 10 1 OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND ( TACEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTHWEST 11 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, 1 ANG. 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LL WOIS. PIN NO. 30-31-216-002-0000 DEPT-DI RECORDING

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\$23.00

	. 174644 TRAN 3677 U2/04/93 151U8:
	<b>. きんりき *-93-094750</b>
Property Address: 18007 OAKWOOD DR LANSING IL 604	COO'. CO INTY RECORDER
together with all appurtenances and privileges thereunto belong	ing or appertaining.
	s caused these presents to be signed by it. Vice President and
attested by its Assistant Secretary, and its corporate seal to be	hereto affixed, this 8 day of Januar , 1993.
	METMOR FINANCIAL, INC.
	<b>0</b>
ATTEST:	
ALLIENI.	
aller M. Viller BY:	Mme Toba
Velmeta M. Hillers Asst. Secretary	M. Jane Todd Vice President
STATE OF KANSAS )	
)ss.	
COUNTY OF JOHNSON )	
I John D. Gorollo . Notore Publi	c in and for said county, in the State aforesaid, DO HEREBY
	Velmeta M. Hillers personally known to me to
	METMOR FINANCIAL, INC., a corporation, and personally
	ed to the foregoing instrument, appeared before me this day in
	nt and Assistant Secretary, they signed and delivered the said
	be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, an	d as the free and voluntary act of said corporation, for the used
and purposes therein set forth.	January 1002
GIVEN, under my hand and notarial seal this 8 day of	January , 1993 .
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John D. Ossello

My Commission Expires: 10/01/96

rly Appointment Cop. 10-1.-99

**Notary Public**