PREPARED BY: John Osse 10
AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KANSAS 66210

93094752

LOAN # 933660-3 Idokyd

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED, OF TRUST WAS FILED.

KNOW ALL MEN BY TAFSE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

RITOW ALL WEST DI THE E PRESENTS, THAT WAS	inck invacing, me,	corporation, ten and in c	distact mon or mo
90			
	m . 1 . 1 . 5		e 21 . i
payment of the indebtedness secured by the Mortgag			
thereby secured, and of the sum of one dollar, the reco	eigh whereof is hereby acknow	weaged, does nevery RE	
Frank C. Wichlac III and Lepore J. W	Hichlac		heirs, legal n, through or by a Cook 3556019
representatives and assigns, all the right, (it), interest	t claim or demand whatsoeve	er it may have acquired i	n, through or by a
certain Mortgage or Trust, bearing date 10/03/46			Cook 4
County, in the State of Illinois in Book	or records, on Page	, as Document No.	3556019
to the premises therein described situated in the Coan	y of <u>Cook</u>	Illinois, to wit:	స
	0		
See Attached Legal Description.	4		
see Accached begat bescription.			
PIN # 02-02-301-045-0000	()	. DEPT-01 RECORDING	\$23.00
		: DE 1 OF HEADHDANG	.22
		. T#4444 TRAN 3677	02/04/93 15:09:00
	40	. #4811 # ★~·· \$	3-094752
		. COOK COUNTY RE	CORDER
Property Address: 226 Forest Knoll Drive, P	alatine IL 60067		
together with all appurtenances and privileges thereun			
IN WITNESS WHEREOF, METMOR FINANCIAL,			ice President and
attested by its Assistant Secretary, and its corporate se	eal to be hereto affixed, this _	5 dry of January	1993.
	METMOR FINANCE	CAL, ING.	
		. 0	
		Ux.	
ATTEST:			
		0.1	
1. C.	Mone	265	0
W. Landa, M. 2011 and	M. Jane Todd	<i>(1.0)</i>	Vice President
Volumeta M. Hillors Asst. Secreta STATE OF KANSAS)	iry rt. Jane 10au		vice President
)ss.			
COUNTY OF JOHNSON)			
r			
	ry Public in and for said co		
	and Velmeta		
be the Vice President and Assistant Secretary, respect			
known to me to be the same persons whose names are person and severally acknowledged that as such Vice			
person and severany acknowledged that as such vice instrument and caused the corporate seal of said corpo			
Directors of said corporation, as their free and voluntar			
and purposes therein set forth.	, , , , , , , , , , , , , , , , , , , ,	and of the confident	
GIVEN, under my hand and notarial scal this5d	lay of January	1993	
,	01 33 4	//	
		//_	
The second secon	The College	[4"	
JOHN D. USSTLAU 2.7 3. M. Aspertment Eq. 10 1 96	John D. Ossello My Commission Expires:	10/01/96	Notary Public
ACCOUNT M. Approximent Eq. 10 1-26	wry Commission Expires:		
		154 315 T	
		757	
		A	

Samuel Control

A PARTICIPATION SANCTORY CONTRACTORY CONTR THAN SON ALM

Property of Cook County Clerk's Office

93094752

Legal Neseription Loan # 933 66.0-3

THE SOUTH MEST 1/4 OF SECTION 4.

E THIRD PRINCIPAL PERIDIAN, IN COUK COUN.

RCCEL 2:

ASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1.

IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND R.

SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045756 AND AS A.

EY INSTRUMENT REGISTERED NOVEMBER 20, 1978 AS LAND REGISTRATION NUMBER 3045755 AND CREATED BY PLAY OF PLAYNED UNIT DEVELOPMENT OF FORES

KNOLL TOURHOMES, REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045755 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTE UNDER TRUST ACREEMENT DATED MARCH 26, 1981 KNORM AS TRUST NUMBER 523 2 TO FRANK C. HICHLAC AND LENDRE J.

WICHLAC HIS WIFE

Property of Cook County Clark's Office