

UNOFFICIAL COPY

FIRST SECURITY BANK
of Chicago

196 EAST PEARSON • CHICAGO, ILLINOIS 60611
(312) 260-0360 • MEMBER FDIC
LENDER

RELEASE OF MORTGAGE

93094794

GRANTOR
AMERICAN NATIONAL BANK AND TRUST CO,
as Trustee, under Trust Agreement
No. 10408607 dated NOVEMBER 10, 1988.

BORROWER
JAY HAUSLER
CATHERINE HAUSLER

ADDRESS
CHICAGO, IL
TELEPHONE NO. _____
IDENTIFICATION NO. _____

ADDRESS
726 W. HUTCHINSON
CHICAGO, IL 60613
TELEPHONE NO. _____
IDENTIFICATION NO. _____

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
RO		90.00	11/10/88	11/10/89		

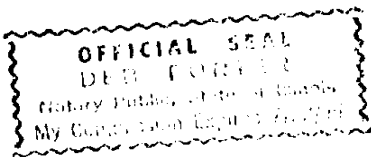
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **FIRST SECURITY BANK OF CHICAGO** of the County of **COOK** and State of **Illinois** for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **10TH** day of **NOVEMBER, 1988** and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of **Illinois**, in Book _____ of records, on Page _____, as Document No. **88513311** to the premises therein described as follows, situated in the County of **COOK**, State of **Illinois**, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **14-30-408-006**
Address(es) of Premises: **2543 N. MARSHFIELD
CHICAGO, IL 60614**

DEPT-01 RECORDING \$23.00
T#6666 TRAN 8925 02/04/93 14:43:00
22522 * 23-094794
COOK COUNTY RECORDER

Witness its hand and seal, this **MY** day of **FEBRUARY 2, 1993**.



(Seal)

MORTGAGEE: FIRST SECURITY BANK OF CHICAGO

By: **ROBIN ODLAND**

Its: **VICE PRESIDENT**

Attest: **Robert P. Fahey**
Its: **Chief Executive Officer**

93094794

This instrument was prepared by and after recording return to:

Box 199

23/93

STATE OF **Illinois**)
COUNTY OF **Cook**) ss

I, **Deb Porter**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Robin Odland**, **CEO** of **First Security Bank of Chicago**, a **Illinois** corporation, and **Robert P. Fahey**, **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Secretary** they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and **MY** seal this **2nd** day of **February**, **1993**

Commission expires: _____

Notary Public

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SCHEDULE A

LOT 7 IN BLOCK 4 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUB-DIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND NORTH WESTERN RAILWAY AND OF THE PART LYING WEST OF SAID RAILWAY AND EAST OF CLYBURN AVENUE TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office

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