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Loan No. 7 194518-1

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DONALD C. ZELLER AND PATRICIA MARTINELLO-ZELLER, HIS WIFE, of the County of COOK and State of ILLINOIS, all the right title interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of AUGUST A.D. 19 84, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page of records, on page as Document No. 27 233 539 and a certain Assignment of Mortgage dated the 29TH day of AUGUST 19 84, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page of records, on page as Document No. 27 233 540, to the premises therein described as follows, to-wit:

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840, DATED MARCH 27, 1992, COOK COUNTY, ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE SIDE

DEPT-01 RECORDING \$27.00
T#2222 TRAM 5699 02/04/93 14:47:00
#5501 * -93-094838
COOK COUNTY RECORDER

Permanent Index Number: 15-02-301-619-0000

Property Address: 1104 NORTH 8TH AVENUE, MAYWOOD, IL 60153

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Officer, this 26TH day of OCTOBER A.D., 1992 .

ATTEST: LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

ASST. VICE PRESIDENT ASST. Vice President

STATE OF ILLINOIS

} SS

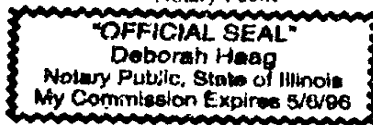
I, DEBORAH HAAG the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAMELA TAYLOR personally known to me to be the ASST. Vice President of LASALLE TALMAN HOME MORTGAGE CORP. BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION as Trustee. - A National Banking Corporation and DOROTHY SKOWRON personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of OCTOBER A.D. 1992 .

Notary Public



This Instrument Was Prepared By: LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

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and completed by and signed by - G. BONURA LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL TO: DONALD C. & PATRICIA MARTINELLO-ZELLER 1104 NORTH 8TH AVENUE MAYWOOD, IL 60153

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2700

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The South 36 feet of the North 68 feet of Lot 28 in Senf's first addition to Maywood, being a Subdivision of that part lying West of the West line of 5th Avenue of the South 1/2 (except the North 3.35 chains thereof) of the North 1/2 of the South West 1/4 of Section 2, Township 39 North, Range 12 East of the Third Principal Meridian, (except the 1/4 acre in the North West Corner thereof), in Cook County, Illinois.

9309-18-8

Property of Cook County Clerk's Office