LOAN # 9005307 CASE #

For good and valuable consideration AMERICAN NATIONAL BANK OF BENSENVILLE, N.A. does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 29th day of JANUARY made by william G. STERMS, JR., BACHELOR to american national bank of bensenville, n.a. and all its right, title, and interest to the premises therein described as follows: SEE LEGAL ADDENDUM "A" 93094839 1000 Party #22.22 RAN 5702 02/04/93 15:12:00 #5522 # #-93-094859 COOK COUNTY RECORDER DEFINEL RECORDING _{ງປ k}859 TAX ID #: 14-20-414-019-1050 VC LUME NO.: 485 3351 N. RACINE UNIT C CHICAGO, ILLINOIS 60657 which said Mortgage is in the in the State of I RECORDER'S as Document Number County of cook ILLINOIS Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage. AMERICAN NATIONAL BANK OF BEUSENVILLE, N.A. !!(In Witness Thereof. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here day of FEBRUARY Affixed, this 3rd 19. AMERICAN NATIONAL BANK OF BENSENVILLE, N.A. (SEAL) Authorized Signature LaRue, R.E. Officer Carrie of Type name and title Authorized Signature Denise Hamilton, R.E. Administrator Type name and title (Ú STATE OF HAINOIS) 88 al COUNTY OF , a Notary Public in and for said County and State, do hereby certify that the above L the undersigned and the above Named Denise Hamilton mamed Carrie J. Lakue acknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and delivered said instrument as the free and voluntary act of and as their own free and voluntary act as Real Estate Officer CORPORATION and Rearl Estrate Administrator respectively, by authority of the therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. respectively, by authority of the Board of Directors of said corporation for the uses and purposes

This instrument prepared by and return recorded document to:

"OFFICIAL SEAL" VINGBINA LOPEZ iblic Notary Public, State of Illinois My Commission Exputs 2:23, 94

My Commission Expires

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

NUMBER ADMINISTRATION WITH

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THE STATE OF THE S

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LEGAL ADDENDUM "A" LOAN # 90~0530 STERMS

UNIT 3351C IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE ALCHESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM CWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 87333507. AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, IN 92091859 COOK COUNTY, ILLINOIS.

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