RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 93094123 403407

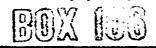
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a secured by the MORTGAGE hereinafter mentioned, and the cancellation of notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dreby REMISE. RELEASE, CONVEY and QUIT CLAIM unto ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The RELEASE CONVEY and QUIT CLAIM unto ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The RELEASE CONVEY and QUIT CLAIM unto ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  The State of TLLINOIB (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ADDRESS (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ADDRESS (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ADDRESS (NAME AND ADDRESS)  THE ROBERT G. SCHUMACHER AND ADDRESS (NAME AND ADDRESS)  THE R	ion of the State of ILLINCIS	for and in	consideration of	the payment of the	indebted-
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, of the REMISE. RELEASE. CONVEY and QUIT CLAIM untoROBERT_GSCHUMACHER_AND_ESTER CHUMACHER, HIS WIFE					-
thy REMISE. RELEASE. CONVEY and QUIT CLAIM unto ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  **REMISE. RELEASE. CONVEY and QUIT CLAIM unto ROBERT G. SCHUMACHER AND ESTER (NAME AND ADDRESS)  **S. legal representatives and assigns. all the right, title, interest, claim or demand whatsoever it may he uired in the order of the property of the control of the property of the property of the property of the property of the State of COOK County, in the State of LY 1, 19 27, and recorded in the Recorder's Office of COOK County, in the State of LY 1, 19 50, and recorded in the Recorder's Office of COOK County, in the State of LY 1, 19 50, and recorded in the County of COOK County, in the State of LY 1, 19 50, and recorded in the County of COOK State of LY 1, 19 50, and recorded in the County of COOK State of LY 1, 10 50, and recorded in the County of COOK State of LY 1, 10 50, and recorded in the County of COOK COUNTY, ILLINOIS.  **STATE OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 61 NORTH NOE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THERE OF EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.  **STATE OF THE PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.  **STATE OF THE WINDOW HEREOF THE STATE OF THE PROPERTY COMMONLY KNOWN AS:  12 N. BROADWAY LANE SCHAUMBURG, IL 60194  **DEFT-01 RECORDINGS**  120011 TRAN 5332 02/04/3 40610 \$ \$1000 \$ \$10					
HUMACHER, HIS WIFE  S. legal representatives and assigns. all the right, title, interest, claim or demand whatsoever it may haired is, through or by a certain MORTGAGE bearing date the 24TE day of LY 19 27 and recorded in the Recorder's Office of 600K County, in the State of INDIS to book of records, on page as document No. 87431306 are premises therein separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the County of 600K State of 1211NOIB are separabed, situated in the State of 1211NOIB are separabed, situated in the State of 1211NOIB are separabed, situated in the County of 600K County, illinois.  93694123  DEFT-01 RECORDINGS  120011 TRAN 5332 02/04/3 200K COUNTY RECORDER  120011 TRAN 533			-		•
MORTGAGE bearing date the 24TE day of EOOK County, in the State of INOIS book of records on page as document No. 87431306 be premises therein ser ribed, situated in the County of EOOK State of ILLINOIB was, to wit:  LOT 20 IN BLOCK 2 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART OF WAST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH NOE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THERE DEXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.  33694123  DEFI-01 RECORDINGS  10011 IRAN 5332 02/04/3 404/10 4 405/10 4 4 905/10 4 4 905/10 4 4 905/10 4 4 905/10 4 9 905/10 4 905/10 4 9 905/10 4 905/10 4 9 905/10 4 905/10			(MAI	IE AND ADDRESS)	•
MORTGAGE bearing date the 24TE day of LY 19 27 and recorded in the Recorder's Office of 600K County, in the State of 1NOIS 10 book of records, on page as document No. 87431306 be premises therein 300 ribed, situated in the County of 600K State of 2LLINOIB was, to wit:  LOT 20 IN BLOCK 2 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART of EWEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTHEAST 1/2 OF THE THIRD PFINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THERE DEXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.  93694123  DEFT-01 RECORDINGS  10011 TRAN 5332 02/04/3 40410 # -922-119  COOK COUNTY RECORDER  O7-19-216-020  INTESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  NTESTIMONY WHEREOF, the said VICE President, and attested by its.					
LY 19 27 and recorded in the Recorder's Office of COOK County, in the State of CINOIS  To book Of records, on page as document No. 87431306  The premises therein 30 ribed, situated in the County of COOK State of ZLLINOIB  The premises therein 30 ribed, situated in the County of COOK State of ZLLINOIB  The premises therein 30 ribed, situated in the County of COOK State of ZLLINOIB  The premises therein 30 ribed, situated in the County of COOK State of ZLLINOIB  The premises therein 30 ribed, situated in the County of COOK State of ZLLINOIB  LOT 20 IN BLOCK 2 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART of EAST 1/2 OF THE NORTH PART 1/2 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH NORE 10 EAST OF THE THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.  10 EPT-01 RECORDINGS  12 ON BROADWAY LANE SCHAUMBURG, IL 60194  12 ON-19 - 216 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	•	_			
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DEPT-01 RECORDINGS  PERTY COMMONLY KNOWN AS:  2 N. BROADWAY LANE SCHAUMBURG, IL 60194  Per with all the appurtenances and privileges thereunto belonging or appertalning.  IN TESTIMONY WHEREOF. the said  WEST 1/2 OF THE NORTHELST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH GE 10 EAST OF THE THIRD PFINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THERE EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.  DEFT-01 RECORDINGS  140011 TRAN 5332 02/04/9  2001	UA				•
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LOT 20 IN BLOCK 2 IN COUNTRY GROVE UNIT !, BEING A SUBDIVISION OF PART OF WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH IGE 10 EAST OF THE THIRD PENCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THERE IS EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.  93694123  DEFT-01 RECORDINGS  PERTY COMMONLY KNOWN AS:  2 N. BROADWAY LANE SCHAUMBURG, IL 60194  140610 4 * - 93-19  CODK COUNTY RECURDER  PROPER AND KRAMER, INCORPORATED  DRAPER AND KRAMER, INCORPORATED  PRESIDENT AND ALLIESTED BY MS.  PRESIDENT AND ALLIESTED BY MS.	nises therein <i>der</i> ribed, situated in th	e County of	COOK	State of ILLING	OIB . as
WEST 1/2 OF THE NORTHE ST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH IGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THERE IS EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.  93C94123  DEFT-01 RECORDINGS  PERTY COMMONLY KNOWN AS:  2 N. BROADWAY LANE SCHAUMBURG, IL 60194  07-19-216-020  DEFT-01 RECORDINGS  140011 IRAN 5332 02/04/3  40610 \$ *-93-019  COOK COUNTY RECORDER  DRAPER AND KRAMER, INCORPORATED  PRESIDENT, and attested by Ms.  PESSISTANT  UCCE  President, and attested by Ms.	wit:		** · *	. :	
PERTY COMMONLY KNOWN AS:  2 N. BROADWAY LANE SCHAUMBURG, IL 60194  10610 \$ \$ -93 - 0.9  107-19 - 216 02-0  Per with all the appurtenances and privileges thereunto belonging or apperraining.  IN TESTIMONY WHEREOF, the said  VICE  President, and attested by its  President, and attested by its	O EAST OF THE THIRD PFINCIPS EPT THAT PART FALLING IN SCI	AL MERIDIAN, HAUMBURG ROA	, EXCEPT THE AD, IN COOK	EAST 20 ACRES	THEREOF
PERTY COMMONLY KNOWN AS:  2 N. BROADWAY LANE SCHAUMBURG, IL 60194  10610 + *-93-09  COOK COUNTY RECORDER  Per with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said  VICE  President, and attested by its.  President, and attested by its.	•	40	<b>X</b> ,		<i>:</i>
PERTY COMMONLY KNOWN AS:  2 N. BROADWAY LANE SCHAUMBURG, IL 60194  07-19-216-02-0  Der with all the appurtenances and privileges thereunto belonging or apperraining.  IN TESTIMONY WHEREOF, the said  VICE  President, and attested by its.  President, and attested by its.		•	DEF	T-01 RECORDINGS	
COOK COUNTY RECORDER  our with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, CICORPORATED  sused these presents to be signed by its President, and attested by its.			. 740		
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, (I)CORPORATED  VICE President, and attested by its. PSSISTANT  President, and attested by its.	19-216-020				
used these presents to be signed by its VICE President, and attested by its.	h alf the appurtenances and privileges	thereunto belon	iging or appertal	ning.	
sused these presents to be signed by its VICE President, and attested by its PSSISTANT	ESTIMONY WHEREOF, the taid	DRAPER AN	ND KRAMER,	OCORPORATE	D
	77'	ICE Do	eridani and nua	>3S1S	TANT
ary, and its corporate seal to be hereto affixed, this					40.02
C	nd its corporate seal to be hereto affix	.ed. this	1218dəy (	T DECEMBEA	19 <u>92</u> . )
DRAPER AND KRAMER, INCORPORATED			UD RUYNED	TNCORPORATE	یکی ه

FOR THE PROTECTION OF

pered by DRAPER AND KRAMER, INCORPORATED CHICAGO, IL (tembba £0808

(Name)



## UNOFFICIAL COPY

STATE OF	ILLINOIS	_ }_		•	
COUNTY OF_	COOK				
, H	ELENA K. PAPPAS, A	NOTARY	PUBLIC		
J	County, in the State aforesaid.			RICHARD E.	NAOR NAV
	en to me to be the VICE		ent of the DRAPE	R AND KRAME	ER,
INCORPORA		rporation. a	<b>₽</b> ∩RFE	TA MOORE	, personally
known to me to	hAhe ASSISTANT Secon	-		personally known	to me to be the
same persons w	hose names are subscribed to	the foregoin	g instrument, appo	eared before me ti	his day in person
and severally a	icknowledged that as such_	VICE	President and	ASSISTANT	• •
signed and deliv	vered the said (rairyment as	VICE	President and	MATEIREA	ecretary of said
	d caused the contrate seal of		oration to be allia		
given by the Bo	ard of DIRECTORS	of said corp	oration, as their f	ree and voluntary	act, and as the
free and volunta	ry act of said corporation. for	the uses and	purposes therein s	et forth.	he en
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GEORGE E. COLE. LEGAL FORMS