Success National Bank RELEASE

> Prepared by: Maggie Eul One Marriott Drive Lincolnsbire, IL 60069

93694213

DEPT-01 RECORDINGS \$27.00 T40011 TRAN 5332 02/04/93 12:34:00 40700 \$ \$-93-094213 COOK COUNTY RECORDER

|                              |   | The above spa  | ce for RECORDER'S USE       | ONLY                   |
|------------------------------|---|--|-----------------------------|------------------------|
| KNOW ALL MEN BY TH           | IESE PRESENTS. That Success               | National Bank, a Nat   | tional Banking Association  | n, having an office    |
|                              | incolnshire, Illinois, for and in conside |  |                             |                        |
| •                            | Assignment of Rents                       |  |                             |                        |
|                              | s thereby secured, and of the sum of      |  |                             |                        |
|                              | VEY, and QUIT CLAIM unto                  |  |                             |                        |
| heirs, legal representatives | and assigns, all the right, title, intere | st, claim or demand wh   | atsoever it may have acquir | red in, through or by  |
| a certain Mort               | gage//sligoment of Rents                  |  | , bearing date the          | 15th day               |
| of <u>November</u>           | , 19 90 and recorded in th                | e Recorder's Office of   | Cook C                      | County, in the State   |
| of <u>Illinois</u>           | , in book of records                      | , on page, as  | s document No. 90581        | 8 <u>37_69058183</u> 8 |
| to the premises therein de   | escribed, situated in the County of _     | Cook   | _ , State of                | , as follows,          |
| to wit:                      |   |  |                             |                        |
| Sac                          | Attached Schedule "."                     |  | •                           |                        |
| Att                          | ached Hereto and made a                   | oart Hereof.   | Ĭ.•                         |                        |
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| THE BURNITY CONTAIN          |   | Collaboration Co | 9                           | 3094213                |
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| Box                          | 154                                       |  |                             |                        |
| ogether with all the appur   | tenances and privileges thereunto b       | elonging or appertaini   | ing.                        | )                      |
| IN TESTIMONY WE              | EREOF, the said Success National          | Bank has caused the  | se presents to be signed b  | y its                  |
| Vice Presiden                | , and attested by its _Ass                | istant Vice Pre  | sadeits corporate seal to   | be hereto affixed,     |
| his                          | 15th day of June                          |  | 19_92                       |                        |
|                              | By:                                       | Succes   | ss National Bank            | 27'm                   |
|                              |   | hrista N. Calabi   | rese                        |                        |
|                              | Title:y                                   | ice President  |                             |                        |
|                              | Ву:/                                      | ~ 1/1/   | ,                           |                        |
|                              |   | evin J. Burns  | • • •                       |                        |
|                              | inte: Ass                                 | isrant Vice Pres   | sident                      | <del></del>            |

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|  | 69009<br>PA  | One Marriott Dri<br>Lincolnshire IL  | •   |  |
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| Prof. of The Contraction   | •  |  | Mr.   |  |
| Signes fung 19, 1994   | Supering Sup |  | 77  |  |
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Schedule "A" Legal Description

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UNIT 14C AND G32 AS BELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 AND THE NORTH 19.9 FEET OF LOT 9 IN SUBDIVISION BY JOHN BORDEN AND OTHER OF LOT 15 (EXCEPT THE NORTH 47-10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO (EXCEPTING FROM SAID PREMISES THAT PART TAKEN OR USED FOR ALLEY PURPOSES) ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1978, KNOWN AS TRUST #45520, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 1 1979 AS DOCUMENT NO. 24 984 139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT TAX NUMBER:

17-04-217-068-1066.

COMMONLY KNOWN AS:

1340 N. DEARBORN CHICAGO, ILLUMOIS.

93094213

Property of Cook County Clerk's Office