UNOFFICIAL COPY

PREPARED BY: KATHY RUDE SEARS MORTGAGE CORPORATION 568 Atrium Drive Vernon Hills, IL 60061 93694222

SMC Loan No. 02-00-12055 7/02/92 plh

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein
is/are mortgagor andames F. Messinger & Co Inc
Lot 18 in Block 7 in Arthur T. McIntosh & Co. Scuthland Unit 3, being a Subdivision of certain parts of the North 1393 feet of the East 1/2 of the Southwest 1/4 of Fection 25, Township 36 North, Range 12, East of the Third Principal Merician in Cook County, Illinois.
#24888435.T40011 TRAN 5832 02/04/93 12:34:0 Re-recorded to cover the correct lot number
and recorded in Volume of Mortgages, on Page
Document No. 24980495 in the office of the Recorder of Cook Cook County State of Illinois , on
the 30th day of May . 19 75 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.
Dated this <u>13th</u> day of <u>July</u> 19 92 93694222
Witness: SEARS MORTGAGE CORPORATION Fromerly
Alistate Enterprises Mortgage Corp.
Jean Sagel By: Diane R. Stark, Vice President
Fath Ruce Attest: Laprell V. Stechta. Asst. Secretary
STATE OF Illinois COUNTY OF Cook
On this 13th day of July A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Diane R. Stark and Laurell V. Slechta
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the Vice President and Asst. Secretary respectively of the SEARS MORTGAGE CORPORATION the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Asst. Secretary respectively
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
Board of Directors and saidDiane_R. StarkandLaurell_V. Slechta
ocknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.
GIVIN under my hand and notarial seal this 13th day 61 July A.D. 19 92
OFFICIAL SEAL" IN A MARINE
JGDI M. CARDLEF NCTARY PUBLIC, STATE OF RIPHOIS Mr Commanue Experim 4/2/Si Totally Public, Jodi M. Carduff

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Property of Cook County Clerk's Office