

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

CERTIFICATE # 1405421
Loan No. 01-34394-02

EH

DEPT-01 RECORDINGS \$23.00
T#0011 TRAM 5332 02/04/93 12:42:00
#0789 + *-93-094302
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WAYNE J. ANDERSON, A BACHELOR**

whatsoever it may have acquired in, through or by a certain Mortgage REGISTERED in the REGISTRAR'S OFFICE of Cook County, Illinois as Document No. 3463816 to the premises therein described to-wit:

PARCEL 1:

TRAM # 13-09-322 041-1003

UNIT No. 3 in the 5441-45 Gale Street Condominiums as delineated on the Plat of Survey of the following described parcel of real estate:

Lots Twenty Three (23) and Twenty Four (24), in Block Forty Six (46), in the Village of Jefferson Subdivision, of the West Half (1/2) of the Southeast Quarter (1/4) of Section 9, the Southwest Fractional Quarter (1/4) of Section 9, South of the Indian Boundary Line, the Southwest Fractional Quarter (1/4) of Section 9, North of the Indian Boundary Line, part of the Southeast Fractional Quarter (1/4) of Section 8, South of the Indian Boundary Line and Lot Three (3) of the School Trustees, Subdivision of Section 16, all in Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium filed on May 17, 1985, as Document No. 3436365, together with its undivided interest in the common elements as set forth in said Survey.

PARCEL 2:

93094392

The exclusive right to the use of parking space 9 and storage locker 9 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 3436365.

Mortgagor also hereby grants to Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

This Mortgage is subject to all rights, easements, restrictions, covenants, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

NOTARY PUBLIC
My Comm. Expires 9-3

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 156

Mail to:

Mr. Anderson
5441-45 Gale St. #3
Chicago, IL 60630

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

COMMONLY KNOWN AS: 5441-45 GALE STREET, UNIT #3
CHICAGO, ILLINOIS 60630

PIN # *[mark]*

C 242734 144 RC

COMMUNITY TITLE GUARANTEE
577 E BUTTERFIELD RD. STE. 100
LOMBARD, IL 60148

UNOFFICIAL COPY

out of town by 92870912

3031302

23-01

UNOFFICIAL COPY

33094302

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COMMONLY KNOWN AS: 5441-45 CALE STREET, UNIT #3 CHICAGO, ILLINOIS 60630

Chicago, IL 60630
5441-45 Cal St. #3
Mr. Anderson

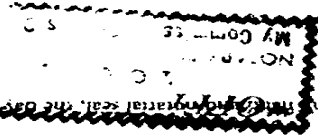
FOR THE PROTECTION OF THE OWNER, THIS
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WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:

Recorder's Box No. *156*
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

RICHARD J. JAHNS

THIS INSTRUMENT WAS PREPARED BY



GIVEN under my hand and notarial seal, the day and date as above written.

for the use and purpose therein set forth.

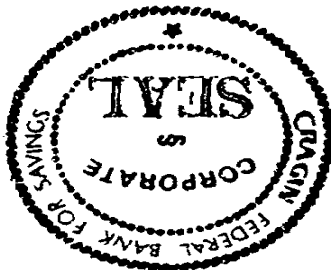
1. the undersigned, a Notary Public in and for said County of Cook, Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me and that they appeared before me this day in person and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *Richard J. Jahns* Assistant Secretary

By: *Richard J. Jahns* Vice-President
Cragin Federal Bank for Savings of Chicago



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17 day of NOVEMBER, 19 92

93094302

5441-45

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20236086

the aforementioned declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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