Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage 942 N. Honore Interest in the following described premises, situated in the County of Cook Chicago, IL 60622 and State of Himois, to wit:

LOT 59 IN BOAKES RESUBDIVISION OF BLOCK 5 OF COCHRAN AND OTHERS SUBDIVISION OF THE WEST & OF THE SOUTH EAST & OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULLINOIS.

P.I.N. 17-06-423-026-0000

hereby acknowledged does	hereby Remia	e, Convey, R	elease and Qu	it-Claim unto	
Michael G. Guerr	eri and Ca	role E. Ja	ckson, marri	ed to each	other
of the County ofCook	and State	e of Illinols, a	ll the right, title	i, înterest, clai	m or demand whatsoever it
may have acquired in the ab	ave described	l premises, ti	rough or by a	certain morto	page deed bearing date the
15th day of	ecencer	, A.D. 19.	22, and reco	orded or regi	stered in the office of the
Recorder of Deeds or Regi-	strar of Fitles	01	SCo	unty in the S	tate of Illinois, in Volume
of Records, on pa	ge	, as Docume	nt No. 020000	. <u></u> , 8	no a certain Assignment of
Rents bearing date the		3', 'î	, A.l	D. 19 an	a recorded or registered in
the office of the Recorder of D	Jeeds or Regis	REPROT LITIES	01 10		nty in the State of Illinois, ill an Beel chmont ic
R.E. Mortgage recorded	as document	C 923x > 329	•		, an Assignment o
IN TESTIMONY WHEREOF,	ST. PAUL F	EDERAL PA	NK FOR SAVIN	NGS hath her	eunto caused its corporate
	seal to be af	fixed, and the	se presents to	be signed by i	ts Assistant Vice President,
	and attested	to by its As	ris ant Secreta	.г у ,	0.15
	this26t	thday	: May		1992
	ST DAIL	EMERAL MA	NK FJP SAVIN	uras.	
	GI. TAGO			130	
	By:	9	day of		_ Assistant Vice President
	Attes	bimo	V X		Larry L. Lipps Assistant Secretary
		•			James E. Hunt

the persons whose names are subscribed to the foregoing instrument are personall authorized officers of the St. Paul Federal Bank For Savings and that they appeared before mothis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and at the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 26th day of May

This instrument was prepared by P. Soteros

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Paulin P Kulenuci Notary Public

OFFICIAL SEAL PAULINE P. KUBINIEC NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE **MORTGAGE OR DEED** OF TRUST WAS FILED

2019 JUN 84

10/ N. W. Wecker #1130 Chicago, The 60000

NOFFICIAL COPY

93095651

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Loan No. 01-164567-9

A CONTRACT OF THE PROPERTY OF

Sichel G. Guermiest Carole E. Jackson

Address <u>F.O. Box 3033</u>

28.030. JL 4.11. 60366

93095651

Release of Mortgage

Bax 204

BY CORPORATION