

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93095721

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT W. JESPERSEN AND WYN C. JESPERSEN, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of MARCH, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89155190 in Book of records, Page, to the premises therein described, as follows, to-wit:

LOT 1012 IN STRATHMORE SCHAUMBURG UNIT 12, BEING A SUBDIVISION OF PARTS OF SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT NUMBER 22045441, IN COOK COUNTY, ILLINOIS.

103310001201 Dune Condominium, Schaumburg, IL 60194  
PERMANENT INDEX NUMBER: 07-16-306-004 VOLUME 187

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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situated in the SCHAUMBURG County of COOK the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 17TH day of DECEMBER, 1992, ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE COR.

By: D.N. WURST, VICE PRESIDENT  
Attest: DONNA TRAFTON, ASSISTANT SECRETARY

STATE OF TEXAS }  
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

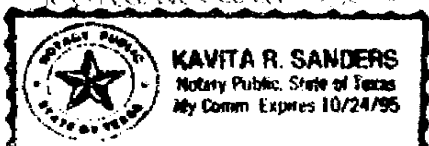
personally known to me to be the same persons whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 17TH day of DECEMBER, 19 92

Kavita R. Sanders  
Notary Public

This instrument was prepared by: BOX 333

(Name) ASSOCIATES NATIONAL MORTGAGE CORPORATION  
P.O. BOX 650001  
(Address) DALLAS, TEXAS 75265-0001



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COOK COUNTY CLERK'S OFFICE

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