UNOFFICIAL C

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 FEB -5 AM10: 41

93095830

CMC No. 30-3701103-5530

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 13th day of June, 1991, recorded on the 21st day of June, 1991, in Record of Mortgages, Document No. 91-302731 in the Office of the Recorder of Cock County, Illineis, executed by Krzysztof Graca and Maria Graca, his wife, to Chemica! Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of cecord.

Property address of 3510 North Oleander Avenue, Chicago, Illinois 60634, Permanent Index No. 12-74-400-034.

LOT 20 IN BEAMER 12 IN SANIAY AND COMPARY'S FIRST ADDITION TO ADDITION HELDEDS IN SECTION 24, TOWNSHIP 40 HORLY, RANGE 12, RAST OF THE TRIPD PRINCIPAL BERTHIAN, OR COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 29th day of January,

CHEMICAL

Vice Pravident

Notary Public

David

A.D., 1993.

Signed and Acknowledged in

THE STATE OF CHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 29th day of January, A.D. 1991, before me, the aubscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank

TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my and, on the day and year last aforesaid.

MICHAEL J. KELLY Motary Public - State of Onio My Commission Expires December 2, 1987

materiment prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road. 43085-8500. Worthington, OH

SCB-IL-1/LR1281.bs4

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

Box 297

6.12-3-454-5-51

Property of Cook County Clark's Office

93095830