## UNGEFICIAL COPY 19-50645-2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

American Savings Bank, F.A.

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

- F	·
3	RANDALL L. JACKSON & HARY R. JACKSON, HIS WIFE
2	of the County of COOK and State of TILINOIS, all the right,
, ,	title, interest, claim or demand whatsoever it may have acquired in, through or by
	a certain Hortgage sated the 14th day of June, 1984, and recorded in the Recorder's Office of
4	COOK, in the State of ILLINOIS, in book of records,
1	on page, co document number 27139989, and a certain Assignment of Rents
	dated the day of, 19, and recorded in the Recorder's Office of
C	, in
_	book of records, or page, as document number to the
: -, -	premises therein described as follows, to-wit:
	THE NORTH 1/2 OF THE WEST 1/2 OF LOT 12 IN ROBERTSON AND YOUNG'S FOURTH ADDITION TO HOMEMOOD, A SUBDIVISION OF THAT PART LYING
	MORTH OF HOMEROOD AND THORNTON ROAD OF SCUTHWEST 1/4 OF SECTION 32. TOWNSHIP 36 NORTH, RANGE 14, EAST CT THE THIRD PRINCIPAL
-	HERIDIAN, IN COOK COUNTY, ILLINOIS.
	objection of the control of the cont
	FF 30 FIR Waver
	Property: 1405 Frader de 23FEB-5 MH 10:13 93095847
	Exonement the
	situated in the City of HOMEWOOD, County of COUK and State of ILLINOIS,
	together with all the appurtenances and privileges thereunto be longing or appertaining.
	IN TESTIMONY WHEREOF, the said corporation has caused its corporace seal to be hereto
	affixed, and has caused its name to be signed to these presents by its Assistant
	Vice President, and attested by its Assistant Secretary dated this 26th dru of February, 1992.
	ATTEST: AMERICAN SAVINGS BANK, F.A.
	Que Linkany Ull John
	Sue Linkemyer, Americant Socretary Ann Perry, Assistant Vice President

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

I. Alicia G. Barney, the undersigned, a Motary Public in and for said County, in the State aloresaid. DO HEREBY CERTIFY TRAT, Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Linkewer, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same personal whose pames are subscribed to the foregoing instrument, appeared before we this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of February, 1992.

THIS INSTRUMENT WAS PREPARED BY Beneficiary and Demands/Rether Ente

naie to: Contace Juction 1405 Kingen la

Alicia G. Barney, Notary Public



BOX 333

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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