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FILFA FUR RECORD

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

275086-4 Loan No.

93 FEB -5 AH 10: 52

93095884

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

SURESH K BATRA AND

LALITA BATRA

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all the right, title, interest, claim or demand whatscever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder A/Registrar's office of COOK County, Illinois, as Bocument No. 9044/603, to the premises therein described to wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 2232 NICHOLS/ARLINGTON HTS., IL 600044 Permanent Index No. a2012000130000

Said Association warrants that it has good right, title. and therest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortdagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this Desember 07, 1992

LASALUE TALMAN BANK F . S . B .

Attest

James L. Musice vicing Officer

roslede Walton Officer

STATE ON ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known for me to be duly authorized officers of LaSaile Talman Bank, F.S.B. TRAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly suthorized officers of said corporation and caused the corporate seat of scill corporation to he affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first bhove written. LURLOW Fr

THIS INSTRUMENT WAS PREPARED BY: Barb Mammoser LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

weeninaning and the state of th Notary Public "OFFICIAL SEAL" Walter Kulikowski Notary Public, State of Illinois My Commission Expres 8/22/96 §

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. ******

Recorder's Box No.

Mail to: SURESH & LALITA BATRA 626 SAND PEBBLE DRIVE SCHAUMBURG, IL 60139

BOX 333

RE054 003 XG1

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THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE DUE NORTH ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION, 98.65 FEET (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE DUE WEST, 356.10 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH 58 DEGREES 05 MINUTES 43 SECONDS WEST, 64.42 FEET; THENCE NORTH 31 DEGREES 54 MINUTES 17 SECONDS WEST. 34,35 FEET TO A POINT 429.0 FEET WEST OF THE EAST LINE OF SAID QUARTER QUARTER SECTION, AS MEASURED ALONG A LINE BEARING DUE WEST FROM A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION, 93.88 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH 13 DEGREES OO MINUTES 22 SECONDS EAST, 4.55 FEET; THENCE NORTH 58 DEGREES 05 MINUTES 41 SECONDS EAST, 4.21 FEET; THENCE NORTH 13 DEGREES 05 MINUTES 43 SECONDS LAST, 13.49 FEET TO A POINT 421.34 FEET WEST OF THE EAST LINE OF SAID QUARTER QUARTER SECTION AS MEASURED ALONG A LINE BEARING DUE WEST FROM a point on the east line of said quarter quarter section 113.68 feet north OF THE SOUTH EAST CARGIER THEREOF; THENCE NORTH 58 DEGREES 05 MINUTES 43 SECONDS EAST, 47.67 FEED: THENCE SOUTH 31 DEGREES 54 MINUTES 17 SECONDS EAST, 47.21 FEET TO THE FLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASIMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL 1 AS SET FORTH IN A CERTAIN DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT 24119679 AND AS SSOCIATION. AS INC.

IS TRUST NUMBER 49107 TO EMPLIANUARY 19, 1978 AS DOCUMENT 24292000.

ECRESS, IN COCK COUNTY, ILLINOIS.

Permanent Index Number: 02-01-200-013

Common Address: 2232 Nichols, Arlington Heights, Illinois CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING

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