

93095887

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
OCT 18 - 5 AM 10:53

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDS OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

By DORRINE D. WALTON Name  
VICE-PRESIDENT Title  
ATTEST:  
By RONALD B. PHENIX Name  
VICE-PRESIDENT Title

CONTINENTAL BANK N.A.

In Testimony whereof, CONTINENTAL BANK N.A. has caused these  
presents to be signed this 10th day of January, 1991.

It is expressly understood and agreed that this release is  
partial only and is in no way to operate to discharge the lien of  
said mortgage upon the remaining premises described therein, but  
it is only to release the premises particularly described in  
Exhibit A hereto and none other; and that the remaining or  
unreleased premises remain as security for the payment of the  
indebtedness secured thereby and for the full performance of all  
the covenants, conditions and obligations as therein provided.

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK N.A.,  
a national banking association with its principal place of  
business in Chicago, Illinois, for and in consideration of the  
sum of ten dollars and other consideration, the receipt whereof  
is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and  
QUIT CLAIM unto U.S. SHELTER GROUP, INC., and its successors and  
assigns, all the right, title, interest, claim or demand  
whatsoever they may have acquired in, through or by that certain  
Revolving Credit Mortgage, Security Agreement, Financing  
Statement and Assignment of Leases, Rents and Profits dated  
October 31, 1991 and recorded in the Recorder's Office of Cook  
County in the State of Illinois on November 1, 1991 as  
Document 91-572080, in and to those portions of the premises  
described in said mortgage and set forth on Exhibit A attached  
hereto and made a part hereof, together with all the  
appurtenances and privileges thereunto belonging or appertaining,  
which portions being so released hereunder are situated in the  
County of Cook, State of Illinois.

EXHIBIT C  
ATTACHED TO AND INCORPORATED BY REFERENCE  
IN THAT CERTAIN REVOLVING CONSTRUCTION  
LINE OF CREDIT LOAN AGREEMENT  
DATED AS OF OCTOBER 31, 1991  
FORM OF PARTIAL RELEASE

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92002406 Lease

74 10 789

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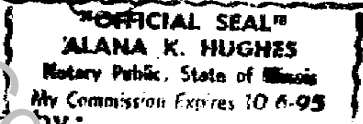
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, ALANA K. HUGHES, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that DOROTHY O. WALTON and RONALD B. PHEMISTER, a Vice President and a VICE-PRESIDENT, respectively, of CONTINENTAL BANK N.A., a national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such DOROTHY O. WALTON Vice President and RONALD B. PHEMISTER and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6 day of JANUARY, 1995.

*Alana K. Hughes*  
Notary Public

My commission expires: \_\_\_\_\_



This instrument was prepared by:

Ivan P. Kane, Esq.  
Mayer, Brown & Platt  
190 South LaSalle Street  
Chicago, Illinois 60603

After Recording Return To:

Cher Yeager  
U.S. SHELTER GROUP, INC.  
400 Park Boulevard West  
Itasca, Illinois 60143

PROPERTY OF COOK COUNTY CLERK'S OFFICE

9309-887

**BOX 333**

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## EXHIBIT A TO PARTIAL RELEASE OF MORTGAGE

### Legal Description of Released Property

LOT 9 IN COUNTRY TRAILS UNIT I, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253490 IN COOK COUNTY, ILLINOIS.

P.I.N. # 06-17-110-009-0000

COMMON ADDRESS:

135 Brentwood Trail

Elgin, Illinois 60120

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