

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

COOK COUNTY ILLINOIS  
PUBLIC RECORDS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE ASSOC.

\_\_\_\_\_, a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto FIRST NATIONAL BANK OF LAGRANGE AS TRUSTEE UNDER TRUST AGREEMENT DATED 12-26-84 AND KNOWN AS TRUST NUMBER 2504  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5 day of AUGUST, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 86361844, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN GOODRICH'S SUBDIVISION OF LOTS 6 TO 11 INCLUSIVE, BLOCK 2 IN THE SUBDIVISION OF BLOCK 15, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN: 14-29-420-047

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE ASSOC. caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of MAY, 1990.

Tax No.: 14-29-420-047  
add: 806 W. Allgeld  
Chicago, Ill. 60614

FEDERAL HOME LOAN MORTGAGE ASSOC.

By: [Signature]  
DAN OSCHWALD, ASST. VICE PRESIDENT

Attest: [Signature]  
ASSISTANT SECRETARY  
KAREN K. FULLWOOD

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

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JUN 10 1990

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Shelby J. Pitt

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STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN OSCHWALD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and LARRY E. FULLMOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 10TH day of MAY, 1991

*Elizabeth W. Ashley*  
Notary

My Commission expires 10-31-94

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: