

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 88
FEBRUARY 7, 1988

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FILED IN ILLINOIS
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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

EDGEMARK BANK - LOMBARD

of the County of DU PAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY KULINSKI AND SUSAN M. KULINSKI MARRIED TO EACH OTHER, 6752 N. OLIPHANT, CHICAGO, IL 60631

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SECOND

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of MARCH, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 3649969, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT FIFTEEN (EXCEPT THE SOUTHWESTERLY FIVE (5) FEET THEREOF) -----(15) THAT PART OF LOT SIXTEEN, LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN BETWEEN A POINT ON THE NORTHWESTERLY LINE THEREOF, BEING THE EAST LINE OF OLIPHANT AVENUE NINETEEN (19) FEET NORTHEAST OF THE SOUTHWEST CORNER OF SAID LOT SIXTEEN) (16) AND A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT SIXTEEN (16), BEING THE WESTERLY LINE OF THE ALLEY ADJOINING LOT SIXTEEN (16), NINETEEN FEET NORTHEAST OF THE SOUTHEAST CORNER OF SAID LOT (16), BEING A TRACT ONE HUNDRED AND TWENTY FOUR (124) FEET IN LENGTH AND NINETEEN (19) FEET IN WIDTH, ADJOINING LOT FIFTEEN (15) AND EXTENDING FROM OLIPHANT AVENUE TO ALLEY. -----(16) IN BLOCK NINETEEN (19) IN EDISON PARK, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOOK 333

Permanent Real Estate Index Number(s): 09-36-401-016

Address(es) of premises: 6759 N. OLIPHANT, CHICAGO, IL 60631

Witness OUR hand and seal, this 16th day of NOVEMBER, 19 92.

Marilyn A. Benson (SEAL)
MARILYN A. BENSON, ASST. VICE PRES.

John L. McCamman (SEAL)
JOHN L. McCAMMAN, ASST. SEC.

This instrument was prepared by MARILYN A. BENSON, EDGEMARK BANK - LOMBARD (NAME AND ADDRESS) 211 W. ST. CHARLES RD., LOMBARD, IL 60148

BFC FORMS SERVICE, INC.
708/495-3990

MAIL TO: Gary + Susan Kulinski Illinois
6759 N. Oliphant Chicago 60631

7395965J

BM 684735

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RELEASE DEED

By Corporation

EDGEHARK BANK - LOWBARD

2114 ST. CHARLES ROAD
LOWBARD, ILLINOIS

TO
MARRY H. NOLINSKI AND SUSAN M. NOLINSKI
WARRIERS TO EACH OTHER

ADDRESS OF PROPERTY:

6729 N. OLIPHANT
CHICAGO, IL 60631

MAIL TO:

Property of Cook County Clerk's Office

NOTARY PUBLIC
Commission Expires

THE UNDERSIGNED
I, _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
MARTINE A. BENSON
personally known to me to be the ASST. VICE President of _____
EDGEHARK BANK - LOWBARD
a _____ corporation, and JOHN L. MCCORMAN
personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this _____ day of NOVEMBER, 19 ____.

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STATE OF ILLINOIS
COUNTY OF _____
BY PAGE _____
SS. _____