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THIS INSTRUMENT WAS PREPARED BY:

93095961

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

RALPH M. SILVERMAN, A BACHELOR

dated the 29th day of February A.D. 19 88, and recorded in the office of

the Recorder's Office of the County of COOK State of IL, as Microfilm No. 88090980 or In Book _____ of Mortgages, Page _____, County of COOK, State of IL. does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said **First Federal Savings Bank, F.S.B.** has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 22ND day of JANUARY A.D. 19 93.

FIRST FEDERAL SAVINGS BANK, F.S.B.

SEE ATTACHED LEGAL.

By [Signature]
BRUCE D. NELSON Vice President

ATTEST: [Signature]
DEANNA INGRAM Assistant Vice President

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

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I, **KATHY L. McNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the **First Federal Savings Bank, F.S.B.**, and **DEANNA INGRAM** personally known to me to be the Assistant Vice President of said **First Federal Savings Bank, F.S.B.**, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said **First Federal Savings Bank, F.S.B.** and caused the corporate seal of said **First Federal Savings Bank, F.S.B.** to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of JANUARY A.D. 1993

[Signature]
KATHY L. McNAMES Notary Public

My Commission expires OCTOBER 30, 1996
Please return release to: **MR RALPH M SILVERMAN**
325 WILSHIRE DR W
WILMETTE IL 60091

" OFFICIAL SEAL "
KATHY L. McNAMES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/30/96

Prepared by: **JENNIFER CONCIALDI**

Loan #: 560245300

mail to: **Ralph Silverman**
1712 Sutton Schaumburg, Ill
60194

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685418 SR

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60601-5000

1987-5 MAR 21

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NAME: MR RALPH M SILVERMAN
LOAN NO.: 560245300

LEGAL DESCRIPTION

UNIT NO: 1-3-11-RC1 AND GARAGE UNIT NO: G-1-3-11-RC1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT

"A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN

AS TRUST NO: 22502, RECORDED MARCH 30, 1978 AS DOCUMENT 24383272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED

DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS

ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED

EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT TAX INDEX NO: 07-22-402-045-1077

PROPERTY ADDRESS: 1712 SUTTON, SCHAUMBURG, ILLINOIS 60154

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60 N. Dearborn St. Suite 1000

RECORDING DEPARTMENT 6103-6967

TELEPHONE 815-987-3500

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