UNDIFINETHUMENT VIAS GERAPED BY:

93095361

First Reports Savings Bank, F.S.d., 612 North Main Street, Rockford, 1111nd18 61103-6967 Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, 1111nd18 61103-6589.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Paderal Savings Bank, F.S.B. F/K/A First Pederal Savings and Iran Association of Recibed, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

RALPH M. STLVKRMAN. A BACHKLOR

Manta III Ozbi dinisii, i	3 Metoathan
O <sub>A</sub>	
dated the 29th day of February	A.D. 19 88 , and recorded in the office of
The state of the s	ulan : D. Priggampala y p. 100 ft D. Ankli D. Prins aga again "
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	A The Market Harmanan
	tate of IL as Hicrofilm No. 88090980 or
in Book of Fortgages, Page , does hereby acknowledge that it has received full payment an	County of COCK , State of II.
mortgage secured, has cancelled the lote secured by said mor	
hereby forever release and discharge one same and quit claim	
described and conveyed for a description washed reference m	
IN NITHESS NHEREOF, The said First Federal Sayings Bank, F.S	.B. has caused its corporate
smal to be affixed hereto and has caused its (am) to be sign fresident. BRUCE D. NELSON	ed to these presents by its vice
Tosidant, Baroth D. Matroon	$\mathcal{L}$
and attested by its Assistant Vice President this 22ND	day of JANUARY A.D. 19 93 .
	and the state of t
	RAL SAVINGS BANK, F.S.B.
SEE ATTACHED LEGAL	A
	E S
No de la	BRUCE D. NELSON Vice President
A Dina Alban	BRUCE D. NELSON Vice President
ATTEST: SEE CALLE VIEW	
DEAMSA INGRAM Assistant Vice President	
	· O <sub>4</sub> .
STATE OF ILLINOIS	
addute or exchange 55	46
COUNTY OF WENNEBAGO	May Was
T STATES V LANGUAGE	and the sent days and the second of the seco
1. KATRY L. HCMAMES , a notary of do hereby certify that BRUCE D. NELSON	ublic in and for said Courty in the State aforesaid,
Vice President of the First Federal Savings Bank, F.S.B., and	personally known to me to be the
	y known to me to be the Assistan. Wice President
of said first federal Savings Bank, F.S.B., whose names are subscribed to the foregoing	
instrument, appeared before me this day in person and severally acknowledged that as such Vice Pusident and	
Assistant Vice President they signed and delivered the said instrument of writing as Vice President and	
Assistant Vice President of said First Federal Savings Bank, (	
corporate seel of said First Icheral Savings Bank, F.S.B. to be affixed thereto, pursuant	
to authority given by the board of directors of said Company, as their free and voluntary act, and as the	
free and voluntary act and deed of said Vice President and As	ssistant vice President for the uses and purposes
therein set forth.	
And Andrews	4
Given under my hand and notarial seal this 22ND c	lay of JANUARY A.D. 1993
	Karley of Francisco
`	KATHY L. MCNAMES Notary Public
	y y y y y y y y y y y y y y y y y y y
My Commission expires OCTOBER 30, 1996	" OFFICIAL SEAL " }
Please return release to: MR RALPH M SILVENMAN	KATHY L. MCNAMES
325 WILSHIRE DR W	NOTARY PUBLIC, STATE OF ILLINOIS } MY COMMISSION EXPIRES 10/30/96 }
WILMETTE IL 60091	A COMMITTALINE EXPLICES 10/20/30
and the second s	
Prepared by: JEHNIFER CONCIALDI	Loan #:_ 560245300
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nail to halph willing	
nail to Ralph Silverman 1712 Sutton Schaunburg of	
1113 3000	SCHOLLO COM CY
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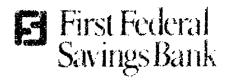
Property of Coot County

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HAME: MR RALPH M SILVERMAN LOAN NO.: 560245300

#### LEGAL DESCRIPTION

UNIT NO: 1-3-11-RC1 AND GARAGE UNIT NO: G-1-3-11-RC1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHWAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT

"A" TO THE DECLARATION OF CONDOMINIUM OWNNERSHIP MADE BY CENTRAL NATIONAL

BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977

AS TRUST NO: 22502, RECORDED MARCH 30, 1978 AS DOCUMENT 24383272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FORM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED

DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON LIEMENTS AS SUCH AMENDED DECLARATIONS

ARE FILED OF RECORD, IN THE PERCENTAGES SHIT FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED

EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLAPATION AS THOUGH CONVEYED HEREBY.

PERMANENT TAX INDEX NO: 07-22-402-045-1077

PROPERTY ADDRESS: 1712 SUTTON, SCHAUMBURG, ILLINOIS 60134

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