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93095092

Pool	
DAN LOAD NO. ARCS LN #	043359-9

. DEPT-01 RECORDINGS

\$23.0

T#0000 TRAN 0780 02/04/93 15:25:00 #4283 # #-93-095092

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Dan BANK, a FEDERAL SAVINGS BANK, a Corporation existing under the laws of the United States of America, of 400 Quincy Street, Hancock, Michigan 49930, party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, baryained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto ARCS Mortgage, Inc., a California Corporation whose business address is P.O. Box 8016, Canoga Park, California 91309-8016, party of the second part, its successors and Assigns, all of its rights, title and interest in and to a certain mortgage Caled the 12TH day of JANUARY, 1989, made by

DANIEL F. SUGAS, SINGLA NEVER MARRIED AND LINDA J. RUBEIM DIVORCED, NOT SINCE REMARRIED,

as mortgagor(s), to DEN 37NR, a FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States of America, as mortgagee, and recorded in the Office of the Register of Deeds for the County of COOK, State of ILLINOIS, in DOCUMENT NO. 8902575-4, COOK County Records, on the 17TH day of JANUARY, 1989.

LOT 33 AND THE WEST 1/3 OF LOT 30 IN BLOCK 4 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RNAGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-20-215-004-0000

IN WITHESS WHEREOF, the party of the first part has executed this to Assignment by its duly authorized officer this 23th day of May, 1992.

BY:

In the Presence of:

DEN BANK, a FEDERAL SAVINGS BANK

Cheri L. Rassio

Slaw Ambient

Nary Anderson

R. B. West

Bellen

Its: Sr. Vice President/Molegage Servicing

STATE OF MICHIGAN COUNTY OF HOUGHTON

The foregoing instrument was acknowledged before me this 29th day of May, 1992 by R. E. West, the Sr. Vice President/Mortgage Servicing, of D&N BANK, a FEDERAL SAVINGS BANK, a Corporation existing under the laws of the United States of America, on behalf of the Corporation.

Instrument Drafted by: Joan Sjorne

Carol M. Limback, Notary Public

County of Houghton, Michigan

whose commission expires: July 2, 1994

When recorded return to:

DAN BANK, a FEDERAL SAVINGS BANK 400 Quincy Street Hancock, Michigan 49930 Attn: Joan Bjorne Notary Seal

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