Pool		
And the second s		
in Loan No. 043406-8 CS LN #	. DF	FDY: No and a
T.	. Tå	FPT-81 RECORDINGS \$23
93095094	ASSIGNMENT OF MORTGAGE	#23 # # 73 075074 COOK COUNTY RECORDER
aluable consideration, anted, bargained, solution, saling anted, bargained, solutions of the Uncertain mortgage, detection, and consideration of the Registration of the Registration, and consideration of the Registration, and consideration, and considera	the sum of One (\$1.00) Doll the receipt whereof is here d, assigned, transferred and signin, sell, assign, transfer cornia Corporation whose businessifornia 91309-8016, party of all of its rights, title and the 10TH day of MARCH, 1989, make. POPE, AN UNMARRIED PERSON, BANK, a FEDERAL SAVINGS BANK, a fed States of America, as mort ister of Deeds for the County Recording County R	eby acknowledged, has set over, and by these and set over unto ARCS as address is P.O. Box the second part, its interest in and to a ade by a corporation existing gagee, and recorded in ty of COOK, State of
IN WITNESS WHEREOF	, the party of the first pa authorized officer this 29th da	rt has executed this ay of May, 1992.
the Presence of:	oin bank, a	A FEDERAL SAVINGS BANK
ون وسير		
they de la comment	By: Related	
ri L. Rassio	R. E. West	
Ham Anderson	Tre: Sr. Vice Presin	mc/Mortgage Servicing
Anderson		<u></u>
TE OF MICHIGAN		93695094
NTY OF HOUGHTON		
, 1992 by R. B. West, K, a federal savings	rument was acknowledged before the Sr. Vice President/Mortg BANK, a Corporation existing a , on behalf of the Corporation	age Servicing, of D&N under the laws of the
trument Drafted by:	A	
ean Bjorne	Carl my	
	Carol M. Limback, N	otary Public
	County of Houghton,	Michigan
	whose commission ex	

When recorded return to:

Notary Seal

Dan Bank, a FEDERAL SAVINGS BANK 400 Quincy Street Hancock, Michigan 49930 Attn: Joan Bjorne

236

Property of Cook County Clerk's Office

0434C6-8

located in

COOK

County, Himois:

BUTT 3-E AS DELINEATED ON PLAT OF SURVEY OF LOT 11 (EXCEPT THE SOUTH 30 LEGT THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE THULL WESTERLY CORNER OF SAID LOT 11; THENCE NORTH EASTERLY. TO DONG THE UNSTERLY LINE OF SAID LOT 11 HILLD LINE IS ALSO THE LASTIFITY LIST OF GRACELAND AVENUE, A DISTANCE OF 30 FEET; THENCE COULD LOT THE PARALLEL TO AND 30 FEET NORTHERLY OF COMMENCY LINE OF SAID LOT 11, TO THE EASTERLY LINE OF SAID LOT 11, TO THE EASTERLY LINE OF SAID LOT 11, THENCE NORTH WESTERLY ALONG THE SOUTHERLY COMMENCE OF GAID LOT 11; THENCE NORTH WESTERLY ALONG THE SOUTHERLY COMMENCE OF GAID LOT 11; THENCE NORTH WESTERLY ALONG THE SOUTHERLY COMMENCE OF GAID LOT 11; THENCE NORTH WESTERLY ALONG THE SOUTHERLY COMMENT, AND COMMENT OF SURVEY IS ATTACHED AS EXHIBIT A TO DESTRUCT A CORPOGNITION TO DES PLAINES, SECTION 20, TOWNSHIP LONGOMY, ALLOWS, RUICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DESCRIBE OF CONDUCTOR OF CORPOGNITION, AS TRUSTED UNDER TRUST AGREEMENT DATED OF THE BETTICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TLLINDIS AS DOCUMENT, A CORPOGNITION AS TRUSTED UNDER TOWNS, RECORDED OF THE BETTICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TLLINDIS AS DOCUMENT OF THE PARCEL OF THE RECORDER OF DEEDS OF COOK COUNTY, TLLINDIS AS DOCUMENT OF THE PARCEL OF THE RECORDER OF PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, BUTTON OF THE PARCEL CENTER OF THE COOK COUNTY,

61.301;

RESOLDS AND FASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL DISTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SATUENCOPERTY SET FORTH IN THE AFOREMENT/ONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE EEMFELT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PLEMARERI IRDEX RUMBER: 09-20-203-029-101!

COMMONLY KNOWN AS: 915 GRACELAND AVENUE, DES PLATNES, IL

33095033

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