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Pool	
Dan Loan No. 043402-7 ARCS LN #	DEPT-01 RECORDINGS \$23.00 : T#0000 TRAN 9780 02/09/93 15:26:30 : #4287 作 ※一字33一〇字550字を
00005000 3/	SSIGNMENT OF MORTGAGE
93095098	SIGNMENT OF MONTGAGE
Corporation existing under the of 400 Quincy Street, Hancock and in consideration of the valuable consideration, the granted, bargained, sold, as presents does grant, bargain, Mortgage, Inc. a California 8016, Canoga Pirk, California 8016, Canoga Pirk, California 8uccessors and assigns, all certain mortgage deted the 24 BARRY J. SALTZMAN (DACHELOS REMARRIED), as mortgagor(s), to Dan 1977, under the laws of the United 6 the Office of the Register	ENTS, That Den Bank, a Federal Savings Bank, a che laws of the United States of America, ck, Michigan 49930, party of the first part, for sum of One (\$1.00) Dollar and other good and receipt whereof is hereby acknowledged, has signed, transferred and set over, and by these sell, assign, transfer and set over unto ARCS Corporation whose business address is P.O. Box is 91309-8016, party of the second part, its of its rights, title and interest in and to a 4TH day of FEBRUARY, 1989, made by OR) AND CYNTHIA SALTZMAN, (DIVORCED AND NOT States of America, as mortgagee, and recorded in cf Deeds for the County of COCK, State of 197829, COOK County Records, on the 7TH day of
SEE ATTACHED LEGAL DESCRIPTIO	ON C
IN WITNESS WHEREOF, the Assignment by its duly author	e party of the first part has executed this rised officer this 29th day of May, 1992.
In the Presence of:	Den Bank, a Federal Savings Bank
Cheri L. Reasio	By: R. E. West
They andower	Its: Sr. Vice Presider (Mortgage Servicing
Mary inderson	93 095006
STATE OF MICHIGAN COUNTY OF HOUGHTON	
May, 1992 by R. B. West, the	t was acknowledged before me this 29th day of Sr. Vice President/Mortgage Servicing, of D&N, a Corporation existing under the laws of the behalf of the Corporation.
Instrument Drafted by: Joan Bjorne	Carren Brillian
	Carol M. Limback, Notary Public County of Houghton, Michigan
	whose commission expires: July 2, 1994

When recorded return to:

Notary Seal

Dan Bank, a FEDERAL SAVINGS BANK 400 Quincy Street Hancock, Michigan 49930 Attn: Joan Bjorns

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PARCEL 1: UNIT 309A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24764865, AS AMENDED, IN PART OF FRACTIONAL SECTION 1, TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 63A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT 24764865.

PARCEL 3: LAGEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21218271, AND DECLARATION RECORDED AS DOCUMENT NUMBER 21218272 AND AS APOLIFIED BY DOCUMENT NUMBER 21314070 AND AS CONFIRMED BY DOCUMENT 21314484, AS AMENDED BY DOCUMENT NUMBER 21324390, IN COOK COUNTY, ILLINOIS.

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Solly Clark's Office

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