•		FICIAL	$(\ \ \ \ \ \ \ \ )$
Pool	OIVOI		
Dan Loan No.	043423-3		

NAC	Loan	No.	04342	3 - 3
ARCS	LN	#		

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDINGS \$23.00 T#0000 TRAN 9780 02/04/93 15:27:00 44274 井 \*-93-095103 COOK COUNTY RECORDER

93095103

KNOW ALL MEN BY THESE PRESENTS, That D&N BANK, a FEDERAL SAVINGS BANK, a Corporation existing under the laws of the United States of America, Box 1600, Canoga Park, California 91304-0600, party of the second part, its successors and assigns, all of its rights, title and interest in and to a certain mortgage dated the 30TH day of MARCH, 1989, made by

\*Inc. (7)
MARK A. D'AGOSTINO, KATHY J D'AGOSTINO, HIS WIFE,

as mortgagor(s), to D&N BANK, a FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States of America, as mortgagee, and recorded in the Office of the Register of Deeds for the County of COOK, State of ILLINOIS, in DOCUMENT NO. 89212271, COOK County Records, on the 11TH day of MAY, 1989.

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the party of the first part has executed this Assignment by its duly authorized officer this 29th day of May, 1992.

In the Presence of:

D&N BANK, a FEDERAL SAVINGS BANK

2100 Asc. Cheri L. Raasio

By: E. West

Jøan Bjorné

Its: Sr. Vice President/Mortgage Servicing

STATE OF MICHIGAN COUNTY OF HOUGHTON 93685103

The foregoing instrument was acknowledged before me this 29th day of May, 1992 by R. E. West, the Sr. Vice President/Mortgage Servicing, of D&N BANK, a FEDERAL SAVINGS BANK, a Corporation existing under the laws of the United States of America, on behalf of the Corporation.

Instrument Drafted by: Joan Bjorne

Carol M. Limback, Notary Public

County of Houghton, Michigan

whose commission expires: July 2, 1994

When recorded return to:

Notary Seal

DAN BANK, a FEDERAL SAVINGS BANK 400 Quincy Street Hancock, Michigan 49930 Attn: Joan Bjorne

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 00700000

UNIT 16-E IN 3180 LAKE BROKE UKIVE CONJUMENTURE OF THE LIM THE ON THE SURVEY PLATED VALUE IN PARKEL OF REAL FRANCISCHOL 174 EAST 172 OF THE NORTH WEST 174 AND THE NORTH EAST FRANCISCHOL 174 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDUMINIUM MADE BY AMERICAN MATICINAL BARN AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT PATED MARCH 1, 1974 AND FRONT AS TRUST NUMBER 02842, RECORDED ID THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21844947, TOSETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FURTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 14-28-200-003-1117

04/24/3 E

Cook Colling Clerk's Office 93655203 which has the address of 7180 N LAKE SHORE DR #16F CHICAGO and acknowledged that The Yumaccined to the torrection instrument anneared before me this day in person and acknowledged that The Yumaccined to the torrection instrument.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Co256006