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Poo.	ONOT FIGHE	
DEN	Loan No. 043324-3	

ARCS LN #_

93095105

ASSIGNMENT OF MORTGAGE

DEFT-01 RECORDINGS

\$23.40

T#0000 TRAN 0780 02/04/93 15:27:06

KNOW ALL MEN BY THESE PRESENTS, That Dan Bank, a Felling Cost of America, of 400 Quincy Street, Hancock, Michigan 49930, party of the first part, for and in consideration of the sum of One (\$1.90) Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto ARCS Mortgage Corresponding Corporation whose business address is P.O. Box 1600, Canega Park, California 91304-0600, party of the second part, its successors and assigns, all of its rights, title and interest in and to a certain mortgage dated the 18TH day of NOVEMBER, 1988, made by *Inc. (*)

Inc. ()
ROBERT N. KNIGHT, SINGLE NEVER MARRIED, SCOTT D. THOMAS, SINGLE NEVER
MARRIED,

as mortgagor(s), to D&. BANK, a FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States of America, as mortgagee, and recorded in the Office of the Register of Deeds for the County of COOK, State of ILLINOIS, in DOCUMENT NO. P& 537450, COOK County Records, on the 21ST day of NOVEMBER, 1988.

SEE LEGAL DESCRIPTION ATTACHED HURETO AND MADE A PART HEREROF. PIN NO. 14-08-413-020 Vol. 478

IN WITNESS WHEREOF, the party of the first part has executed this Assignment by its duly authorized officer this 29th day of May, 1992.

In the Presence of:

DEN BANK, a FEDERAL SAVINGS BANK

Cheri L. Raasio

By: R. E. West

Joan Bjorne

Its: Sr. Vice President/Mortgage Servicing
R DET 01 RECORDINGS 123.06

STATE OF MICHIGAN COUNTY OF HOUGHTON

93095105

The foregoing instrument was acknowledged before me this 29th day of May, 1992 by R. E. West, the Sr. Vice President/Mortgage Servicing, of D&N BANK, a FEDERAL SAVINGS BANK, a Corporation existing under the laws of the United States of America, on behalf of the Corporation.

Instrument Drafted by: Joan Biorne

Carol M. Limback, Notary Public County of Houghton, Michigan

whose commission expires: July 2, 1994

When recorded return to:

Notary Seal

D&N BANK, a FEDERAL SAVINGS BANK 400 Quincy Street Hancock, Michigan 49930 Attn: Joan Bjorne

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SURVEY OF THE PARTIES RESERVED THAT STEED TO THE PARTIES OF THE PARTIES RESURDIVISION OF THAT OF ABOVER LATER OF ABOVER CHARGE IN THE CRATER INFO OF ABOVER CHARRY IN THE CONTY K. SPOCR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTH FRACTIONAL QUARTER OF SECTION B, TOWNSHIP 40 NORTH, RANGE 14, EAST OF AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIOUS WHICH SURVEY IS ATTACKNOWN TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ELEMENTS.***

> Property of County Clark's 617" 7 7 BOLOTTUS " A -- Hec

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