Pool	OFFICIAL COPY
D&N Loan No. 043409-2 ARCS LN #	
ARCS LIN #	DEPT-01 RECORDINGS \$23.00
	ASSIGNMENT OF MORTGAGE #4298 # ***********************************
93095107	COOK COUNTY RECORDER
Corporation existing under of 400 Quincy Street, Har and in consideration of valuable consideration, granted, bargained, sold presents does grant, bargamortgage CANTEXTEXTEXTEXTEXTEXTEXTEXTEXTEXTEXTEXTEXT	RESENTS, That D&N BANK, a FEDERAL SAVINGS BANK, a er the laws of the United States of America, ncock, Michigan 49930, party of the first part, for the sum of One (\$1.00) Dollar and other good and the receipt whereof is hereby acknowledged, has assigned, transferred and set over, and by these gain, sell, assign, transfer and set over unto ARCS alifornia Corporation whose business address is P.O. alifornia 91304-0600, party of the second part, its all of its rights, title and interest in and to a me 21ST day of MARCH, 1989, made by ERESHTEH POURVASHASB, BANK, a FEDERAL SAVINGS BANK, a corporation existing ted States of America, as mortgagee, and recorded in ster of Deeds for the County of COOK, State of 9138695 PAGE # 1-4, COOK County Records, on the 30TH
SEE ATTACHED LEGAL DESCRI	PTION
IN WITNESS WHEREOF, Assignment by its duly au	the party of the first part has executed this athorized officer this 29th day of May, 1992.
In the Presence of:	D&N BANK, a FEDERAL SAVINGS BANK
Mu Kaca Cheri L. Raasio	Ry: R. E. West
Osan Bjorne Joan Bjorne	Its: Sr. Vice President/Mortgage Servicing
STATE OF MICHIGAN COUNTY OF HOUGHTON	9369 _{U307}
The foregoing instru	ment was acknowledged before me this 29th day of the Sr. Vice President/Mortgage Servicing, of D&N

BANK, a FEDERAL SAVINGS BANK, a Corporation existing under the laws of the United States of America, on behalf of the Corporation.

Instrument Drafted by: Joan Bjorne

Carol M. Limback, Notary Public County of Houghton, Michigan

whose commission expires: July 2, 1994

When recorded return to:

Notary Seal

DAN BANK, a FEDERAL SAVINGS BANK 400 Quincy Street Hancock, Michigan 49930 Attn: Joan Bjorne

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1742409-2

PARCEL 1: UNIT NO. 1. GREA 7. LOT 2, IN BARRINGTON SOUGHE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 174 OF SECTION 7. TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1949, AS DOCUMENT MUMBER 21013529 IN COUR COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE-DESCRIBED REAL REAL ESTATE AS LECTINED IN DECLARATION RECORDED JUHE 8. 1979, AS DOCUMENT NUMBER 21/20177, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 67-07-201-053

PREPARED BY: MICHELLE IN BROWNING

RPL RD to COUNTY CONTROL OF COUNTY CONTROL OF COUNTY COUNT E & H MORFGAGE CORPORATION 5997 S NEW WILL RD #408, ROLLING MEADOWS, IL 60008

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