

UNOFFICIAL COPY

Pool _____

D&N Loan No. 043438-1
ARCS LN # _____

DEPT-01 RECORDINGS \$23.00
TH0000 TRAN 0700 02/04/93 15:26:00
#4299 # 4-93-095108
COOK COUNTY RECORDER

9 335108
93095108

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That D&N BANK, a FEDERAL SAVINGS BANK, a Corporation existing under the laws of the United States of America, of 400 Quincy Street, Hancock, Michigan 49930, party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto ARCS Mortgage Corporation, a California Corporation whose business address is P.O. Box 1600, Caroga Park, California 91304-0600, party of the second part, its successors and assigns, all of its rights, title and interest in and to a certain mortgage dated the 13TH day of APRIL, 1989, made by

*Inc. *RP*
BRIAN L. RUDE, KAREN J. RUDE, HIS WIFE,

as mortgagor(s), to D&N BANK, a FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States of America, as mortgagee, and recorded in the Office of the Register of Deeds for the County of COOK, State of ILLINOIS, in DOCUMENT # 89182539 PAGE # 1-4, COOK County Records, on the 25TH day of APRIL, 1989.

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the party of the first part has executed this Assignment by its duly authorized officer this 29th day of May, 1992.

In the Presence of:

D&N BANK, a FEDERAL SAVINGS BANK

Cheri L. Raasio
Cheri L. Raasio

By: *R. E. West*
R. E. West

Joan Bjerne
Joan Bjerne

Its: Sr. Vice President/Mortgage Servicing

STATE OF MICHIGAN
COUNTY OF HOUGHTON

93095108

The foregoing instrument was acknowledged before me this 29th day of May, 1992 by R. E. West, the Sr. Vice President/Mortgage Servicing, of D&N BANK, a FEDERAL SAVINGS BANK, a Corporation existing under the laws of the United States of America, on behalf of the Corporation.

Instrument Drafted by:
Joan Bjerne

Carol M. Limback
Carol M. Limback, Notary Public
County of Houghton, Michigan
whose commission expires: July 2, 1994

When recorded return to:

Notary Seal

D&N BANK, a FEDERAL SAVINGS BANK
400 Quincy Street
Hancock, Michigan 49930
Attn: Joan Bjerne

23E

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50316006

043438

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PARCEL 1: THE WESTERLY 20.33 FEET OF THE EASTERLY 167.65 FEET OF THE SOUTHERLY 50.00 FEET OF THE NORTHERLY 70.00 FEET OF LOT 1011 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 86-592433 AND IN THE DOCUMENTS RECORDED AS NUMBERS 18441988 AND 18558220.

bpr
KR

61-020170

PERMANENT INDEX NO. 03-27-401-220

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