THIS	INSTRUMENT	<b>MV</b> 2	PREPARED	BY	Μ.	BUKSNES	8705	MESA 32	STHERT,	HTCKORY	ROBS, .	11	60457
						<u> </u>							

This Deed of Release Witnesseth, That COMMERCIAL CHEDET LOANS, INC. a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in COOK County. \_\_\_\_, owner and holder of the note evidencing the debt secured by mortgage executed by ROBERT P. MARTIN AND MICHELLE S. MARTIN, HIS WIFE dated\_APREL 29 19<sup>()</sup>1 and recorded MAY I RECORDER (RECORDER Of COOK (Govern) (State) In the office of the \_\_ under Document No. 191203299. In Book at Page for value received, does hereby release in full from the lien and offect of said mortgage or deed of trust the following property therein described, to-wit: LOT 25 AND 26 IN RESURDIVISION OF BLOCK I IN EVERGREER PARK, BEING A SUBDIVISION OF THE MORTH & OF THE SOUTHWEST % OF THE SOUTHWEST % OF SECTION 1, TOWNSHIP 37, NORTH BANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT TAX NO: 24-01-318-020 93096460 Property Addrass 9357 S. Whice Alca Evargraan Park, Il GOLH. in Witness Whereof, these presents have been executed under the seal of said Corporation, Attest: Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of County of On this 3 day of NOVEMBER , 19 92 A.D., before me, appeared to me personally known, who being by me M.W. HAUGHT duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS. INC. a DELAWARE and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said M.W. HAUGHT acknowledged said instrument to be the free act and deed of said corporation. In Witness Whareof, I have hereur to set my hand and affixed my notarial seal at my office in 23.12 ILLINOIS. COOK My Commission Empires 1981 IC, STATE OF ILLINOIS

193086460

Notary Public for said County and State

## **UNOFFICIAL COPY**

Aroberty Of Colling 649-CODA
Clerks Office

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1939 \$ #-93-0196460 COOK COUNTY RECORDER

93036460

Mail Tu Martin, Robert 9357 S. Utica Flue Evergran Park, IL 60642